

**OFFICIAL MINUTES**  
**BRUNSWICK CITY COMMISSION WORK SESSION**  
**WEDNESDAY, JULY 19, 2023 AT 5:30 P.M.**  
**1229 NEWCASTLE STREET, 2<sup>nd</sup> FLOOR**  
**&**  
**STREAMED LIVE AT THE BELOW WEB ADDRESS:**  
<https://www.facebook.com/citybwkga>

**PRESENT:** Honorable Mayor Cosby Johnson, Mayor Pro-Tem Julie Martin, Commissioner John Cason III, Commissioner Felicia Harris *~via zoom*, and Commissioner Kendra Rolle *~ via zoom*.

**CALL TO ORDER:** Mayor Johnson (*meeting began at 5:30 p.m.*)

**UPDATE**

1. 2023 Comprehensive Plan. (*J. Hunter*)

Director of Planning, Development & Codes John Hunter gave an update on the above-referenced plan.

Following questions and answers the commission thanked Mr. Hunter for the update.

**WORK SESSION ADJOURNED** – *session adjourned at 6:32 p.m.*

/s/Cosby H. Johnson  
Cosby H. Johnson, Mayor

Attest: /s/ Naomi D. Atkinson  
Naomi D. Atkinson, City Clerk

**OFFICIAL MINUTES  
BRUNSWICK CITY COMMISSION  
REGULAR SCHEDULED MEETING  
WEDNESDAY, AUGUST 2, 2023  
AT 6:00 P.M.**

**1229 NEWCASTLE STREET, 2<sup>nd</sup> FLOOR**

**&**

**STREAMED LIVE AT THE BELOW WEB ADDRESS:**

<https://www.facebook.com/citybwkga>

**PRESENT:** Honorable Mayor Cosby Johnson, Mayor Pro-Tem Julie Martin, Commissioner John Cason III, Commissioner Felicia Harris and Commissioner Kendra Rolle

**CALL TO ORDER:** Mayor Johnson ~ *meeting began at 6:00 p.m.*

**INVOCATION:** Glynn County Commissioner Allen Booker

**PLEDGE OF ALLEGIANCE:** Recited in unison by all in attendance.

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Mayor Johnson recognized Glynn County Commissioner Allen Booker and Sheriff Neal Jump in attendance.

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Commissioner Booker thanked the City Commissioner for their service to the community.

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Sheriff Jump thanked the Commission for their service to the community and briefly commented on agreement between the Sheriff's Office and Brunswick Police Department and how both the Brunswick Police Department and Sheriff Office are working together per agreement.

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**ADDENDUM(S) TO AGENDA:**

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Mayor Pro Tem Martin made a motion to add as item number 1.1 Proclamation Presentation to U.S. Coast Guard ~ Recognizing August 4<sup>th</sup> as U. S. Coast Guard Official Birthday; seconded by Commissioner Harris. Motion passed unanimously.

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**APPROVAL OF AGENDA**

1. Adoption of August 2, 2023 Regular Meeting Agenda.

Mayor Pro Tem Martin made a motion to adopt August 2, 2023 agenda with the aforementioned addendum; seconded by Commissioner Harris. Motion passed unanimously.

**RECOGNITION(S), PRESENTATION(S), & AWARD(S)**

1.1 Proclamation Presented to U.S. Coast Guard ~ Recognizing August 4<sup>th</sup> as U.S. Coast Guard Official Birthday.

Proclamation accepted with gratitude by Downtown Development Authority Director Hill.

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**POINT OF PRIVILEGE**

Mayor Johnson and the commission recognized and presented a proclamation and flowers to Commissioner Felicia Harris who was recently inducted into Glynn County Sports Hall of Fame.

Commissioner Felicia Harris accepted proclamation and flowers with gratitude.

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**PUBLIC COMMENT**

- 1) Nancy Wilkes, 606 Gloucester Street addressed commission regarding homelessness and what she is experiencing daily at her business establishment.

**PUBLIC HEARING**

- 2. 2023 Comprehensive Plan. *(J. Hunter)*

Mayor Johnson opened the floor for comments regarding the above-referenced plan.

The following individuals addressed the commission:

- 1) Jazz Watts & Lericia Harris addressed the commission regarding the above-referenced plan and made recommendations on behalf of One Hundred Miles.
- 2) Anita Collins addressed the commission regarding the above-referenced plan expressing her concerns regarding the plan.

**ITEM(S) TO CONSIDER FOR APPROVAL**

- 3. Consider Approval of July 19, 2023 Regular Scheduled Meeting Minutes. *(subject to any necessary changes.) (N. Atkinson)*

Commissioner Cason made a motion to approve July 19, 2023 regular scheduled meeting minutes; seconded by Commissioner Harris. Motion passed unanimously.

- 4. Consider Approval of May 31, 2023 and June 30, 2023 Financial Reports. *(K. Mills)*

Commissioner Harris made a motion to approve May 31, 2023 financial reports as submitted; seconded by Commissioner Rolle. Motion passed unanimously by a vote of 5 to 0.

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Mayor Pro Tem Martin made a motion to approve June 30, 2023 reports as submitted; seconded by Commissioner Harris. Motion passed unanimously by a vote of 5 to 0.

- 5. Consider Approval of Resolution 2023-13 ~ Transmittal of the 2023 Comprehensive Plan. *(J. Hunter)*

Mayor Pro Tem Martin made a motion to approve the above-referenced resolution; seconded by Commissioner Rolle. Motion passed unanimously by a vote of 5 to 0.

- 6. Consider Approval of Landscape Maintenance of Historic Squares ~ Newcastle Corridor. *(G. Alberson)*

Mayor Pro Tem Martin made a motion to approve landscape maintenance of historic squares and median; seconded by Commissioner Cason. Motion passed unanimously by a vote of 5 to 0.

- 7. Consider Approval of Resolution 2013-14 ~ Adoption of Stormwater Utility Billing Rate. *(G. Alberson)*

Mayor Pro Tem Martin made a motion to approve the above-referenced resolution with 5-year program for utility rates; seconded by Commissioner Cason. Motion passed unanimously by a vote of 5 to 0.

**CITY ATTORNEY’S OFFICE**

- 8. Discussion ~ Amendment to Tree Ordinance. ~ *(First Reading) - (C. Jones)*

Building Official Christopher Jones gave an overview of the above-referenced ordinance amendment.

Following questions/discussion; City Clerk Atkinson was directed to advertised ordinance for adoption consideration at August 16, 2023 commission meeting.

**EXECUTIVE SESSION**

There was not an executive session held during this meeting.

Mayor Pro Tem Martin made a motion to adjourn; seconded by Commissioner Cason. Motion passed unanimously.

**MEETING AJOURNED** – *meeting adjourned at 7:52 p.m.*

/s/Cosby H. Johnson  
Cosby H. Johnson, Mayor

Attest: /s/ Naomi D. Atkinson  
Naomi D. Atkinson  
City Clerk