# OFFICIAL MINUTES BRUNSWICK CITY COMMISSION MEETING WEDNESDAY, MARCH 16, 2022

AT 6:00 P.M.

# HYBRID MEETING

1229 NEWCASTLE STREET, 2<sup>nd</sup> FLOOR

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# VIRTUAL TELECONFERENCE VIA ZOOM STREAMED LIVE AT THE BELOW WEB ADDRESSES:

https://www.facebook.com/citybwkga

or

https://cityofbrunswick-ga-gov.zoom.us/s/92561591973

**PRESENT:** Honorable Mayor Cosby Johnson ~via zoom, Mayor Pro-Tem Felicia Harris

Commissioner John Cason III, Commissioner Julie Martin and

Commissioner Kendra Rolle

CALL TO ORDER: Mayor Pro Tem Harris - meeting began at 6:00 p.m.

**INVOCATION:** Reverend Rupert Rolle

PLEDGE OF ALLEGIANCE - Recited by all in attendance

#### **PUBLIC COMMENT PERIOD**

Robbie Tucker to address the Commission Regarding Code Enforcement.
 Mr. Tucker asked the commission to revisit the four-car limitation rule for residential properties.
 Mayor Pro Tem Harris thanked Mr. Tucker for his comments and stated staff will provide written documentation to him regarding his concerns.

2. Naomi Speakman, to address the Commission Regarding Naming a Park or Area in Park after her late husband Otheler Speakman.

Mayor Pro Tem Harris thanked Ms. Speakman and advised staff will be in touch regarding next steps.

#### **PRESENTATION**

3. Anita Collins, Board member of Coastal African American Historic Preservation Commission (CAAHPC) to give a Presentation regarding CAAHPC's Updated Strategic Plan. Following update, questions, and responses; commission thanked Ms. Collins.

# **UPDATE**

4. Executive Director Brunswick Downtown Development Authority Mathew Hill to give an update on the activities / statistics of the Main Street / Downtown Development Authority. Following update, Commission thanked Director Hill.

# **APPOINTMENT(S)**

- 5. Boards and Agency
  - I. Glynn County Board of Health One Appointment (*Mayoral Appointment*) Mayor Johnson appointed himself to the above-subject board.
  - II. Urban Redevelopment Agency One Appointment (Mayoral Appointment)
     Mayor Johnson appointed Andrew Smith to the above-subject agency.
  - III. Tree Board One Appointment

Commissioner Martin made a motion to appoint Susan Johnston to the above-referenced board filling the unexpired term of Joanna Lee; seconded by Commissioner Cason. Motion passed unanimously by a vote of 5 to 0.

#### **CONSENT AGENDA ITEM(S)**

6. Consider Approval of March 2, 2022, Regular Scheduled Meeting Minutes. (subject to any necessary changes.) (N. Atkinson)

Commissioner Cason made a motion to approve the above-referenced minutes; seconded by Commissioner Martin. Motion passed unanimously by a vote of 5 to 0.

## **ITEM(S) TO CONSIDER FOR APPROVAL**

7. Consider Approval of Approval of Contract with Republic Services of Georgia, LP for Sanitation Collection Services, Including Garbage Collection, Recycling Collection, Yard Waste Collection and Bulk Pick-Ups. (R. McDuffie / G. Alberson)

City Manager McDuffie requested that the above-referenced item be discussed only and considered for approval at the April 6, 2022 commission meeting.

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Mayor Johnson briefly discussed a potential First Responders package.

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## **EXECUTIVE SESSION**

There was not an executive session held during this meeting.

Commissioner Cason made a motion to adjourn; seconded by Commissioner Martin. Motion passed unanimously by a vote of 5 to 0.

**MEETING ADJOURNED** – meeting adjourned at 7:17 p.m.

/s/Cosby H. Johnson Cosby H. Johnson, Mayor

Attest: <u>/s/ Naomi D. Atkinson</u> Naomi D. Atkinson City Clerk