



CITY OF BRUNSWICK, GEORGIA

APPLICATION FOR CERTIFICATE OF APPROPRIATENESS & MATERIAL CHANGES TO EXTERIOR FEATURES

COA

Brunswick Historic Preservation Board

1. Name of Applicant: John & Casey Cason Date: 5/11/2022
 You or your representative must be present at the meeting of the Board to answer questions that may arise. You will be notified of the time, date, and location of the meeting.
 Mailing Address: 1120 Union St. Brunswick Zip Code: 31520
 Daytime Telephone: 912-269-1230
 E-mail Address: jayCason@att.net
 Relationship of Applicant to Property: Owner () Architect () Contractor
 () Other (Specify) _____

2. Address and Legal Description of Property: 1120 Union St. / Ptn. of Lots 250, 251, Old Town
 Year Built: 1890 Historic Designation: Historic (more than 50 years old and contributing)
 Era: _____ () Historic-obscured (50 years old but not contributing)
 () Non-historic (less than 50 years old, yet not detracting)
 () Intrusions (any aged structure, which detracts)
 () Vacant

3. Proposed Work:
 New Construction () New Signage
 Demolition () Parking Lot, Driveway or Walkway
 () Relocation Outbuilding or Accessory Structure
 () Excavation () Lighting Fixtures
 Fencing or landscaping () Other
 () Reconstruction or alteration of the size, shape or façade of an existing structure.
 () A change in the location or extent of signage.

Please describe your proposed work as simply and accurately as possible. Be sure to indicate materials to be used, it is recommended you provide material samples. Accurate to-scale drawings and photographs required are to be attached. A location map is required to be attached to this application.

Currently we have a detached garage in the rear of the property off of Ellis St. We are going to tear the existing structure down and build a new garage. Also we will be re-grading and re-landscaping our yard. A copy of the plan for the new garage and a schematic plan for the overall project is provided with this application.

IMPORTANT: This form must be completed before the Brunswick Historic Preservation Board can consider approval of any change affecting the appearance of any building, or property within the Historic District. This form, along with supporting documents, must be filed with the Historic Preservation Officer, 601 Gloucester Street at least 15 days prior to the regularly scheduled Board meeting. The Historic Preservation Board meets the first Monday of each month at 6:00 PM in at Old City Hall, 1229 Newcastle St. unless otherwise advertised.



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& MATERIAL CHANGES TO EXTERIOR FEATURES
 Brunswick Historic Preservation Board

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All applicable items from the attached checklist must be addressed. Incomplete applications will not be accepted or docketed for consideration by the Historic Preservation Board.

For additional help of information, contact the Historic Preservation Officer at (912) 267-5527

SIGNATURE OF APPLICANT:

J. C. W.

Staff Comments:

CITY OF BRUNSWICK
CERTIFICATE OF APPROPRIATENESS
 Brunswick Historic Preservation Board

A Certificate of Appropriateness is hereby issued to: _____

For the following actions: _____

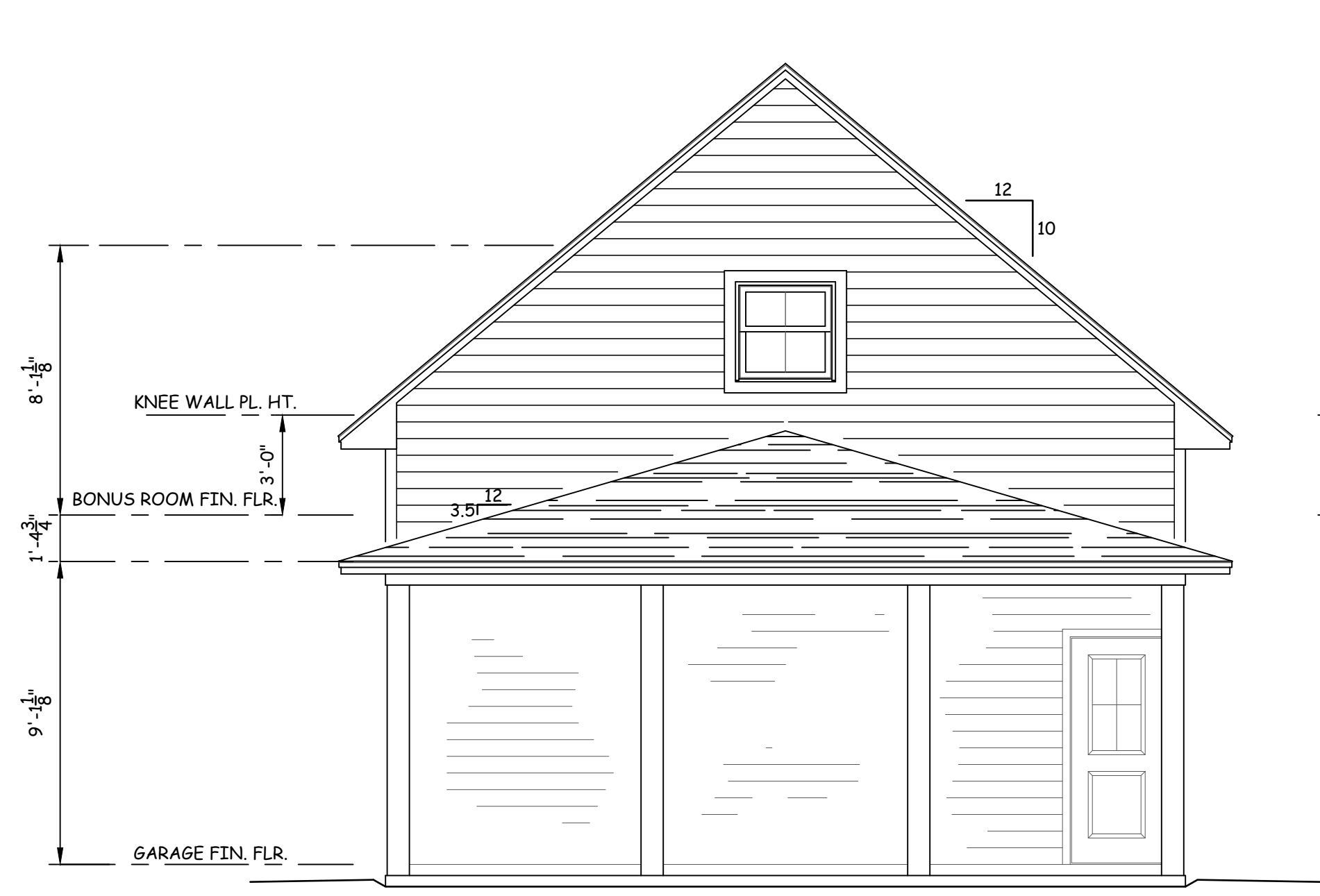
at _____

provided the following conditions are met: _____

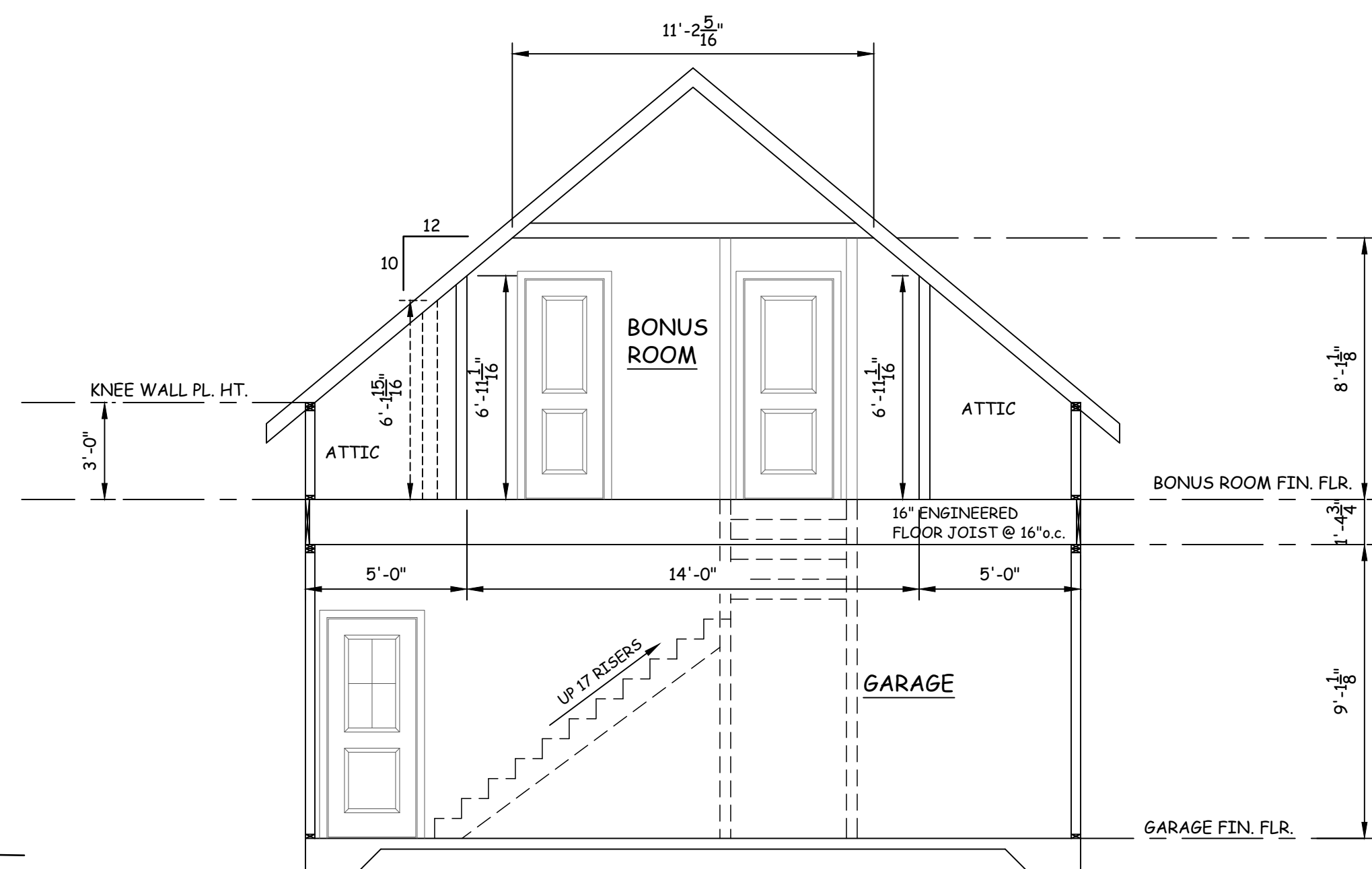
SIGNATURE:

Chairperson, Historic Preservation Board

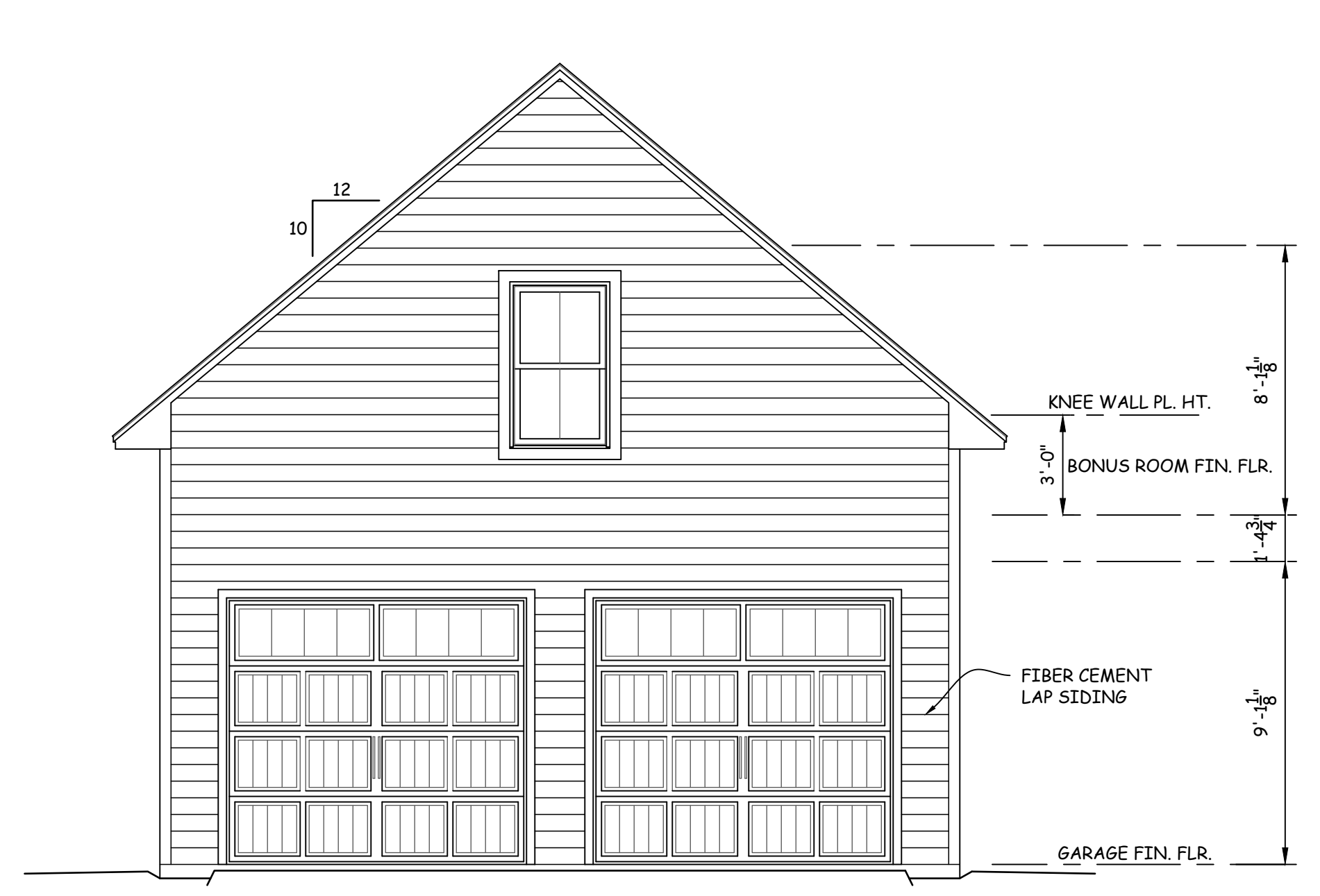
DATE: _____



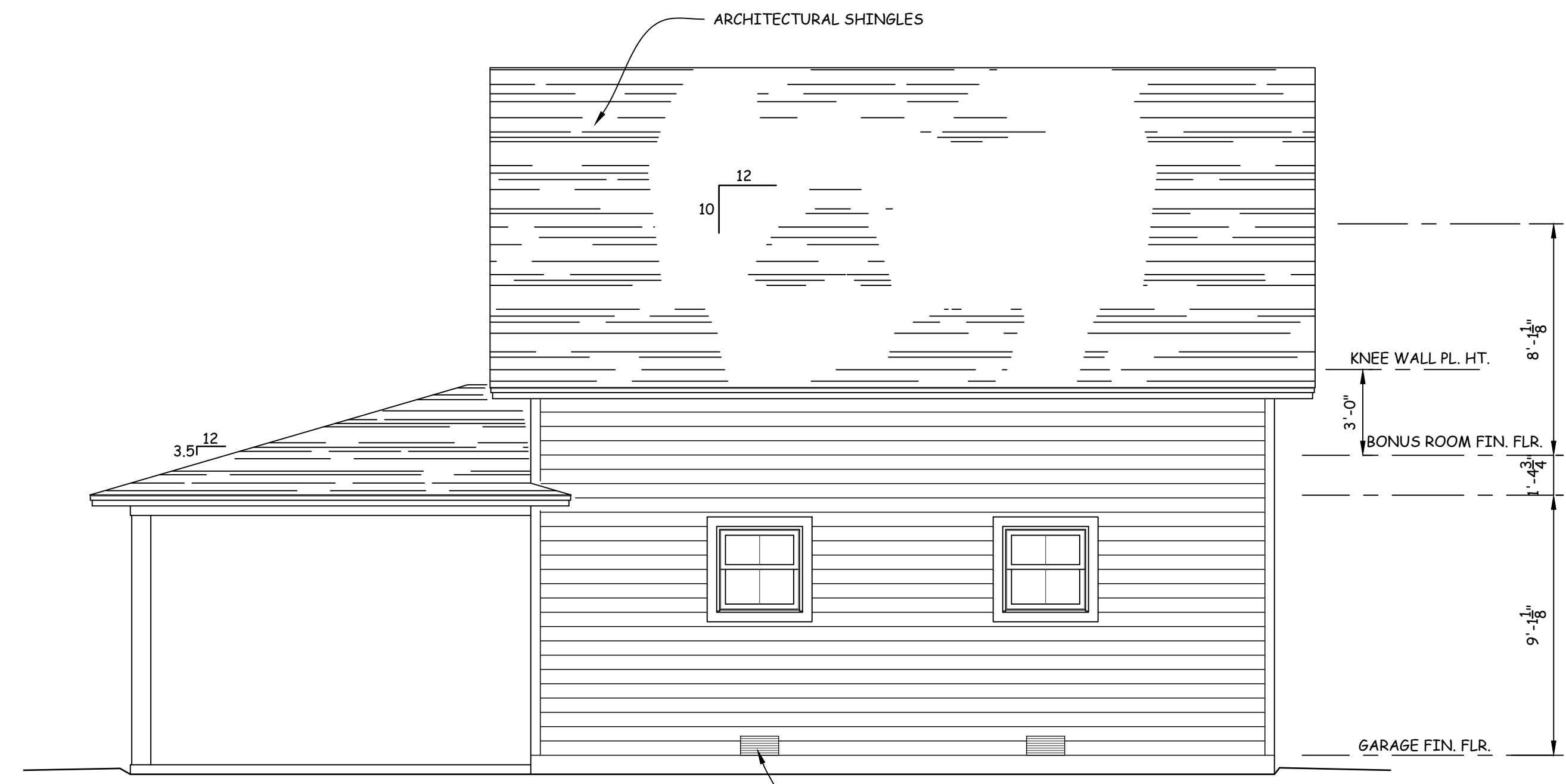
REAR ELEVATION
SCALE: 1/4" = 1'-0"



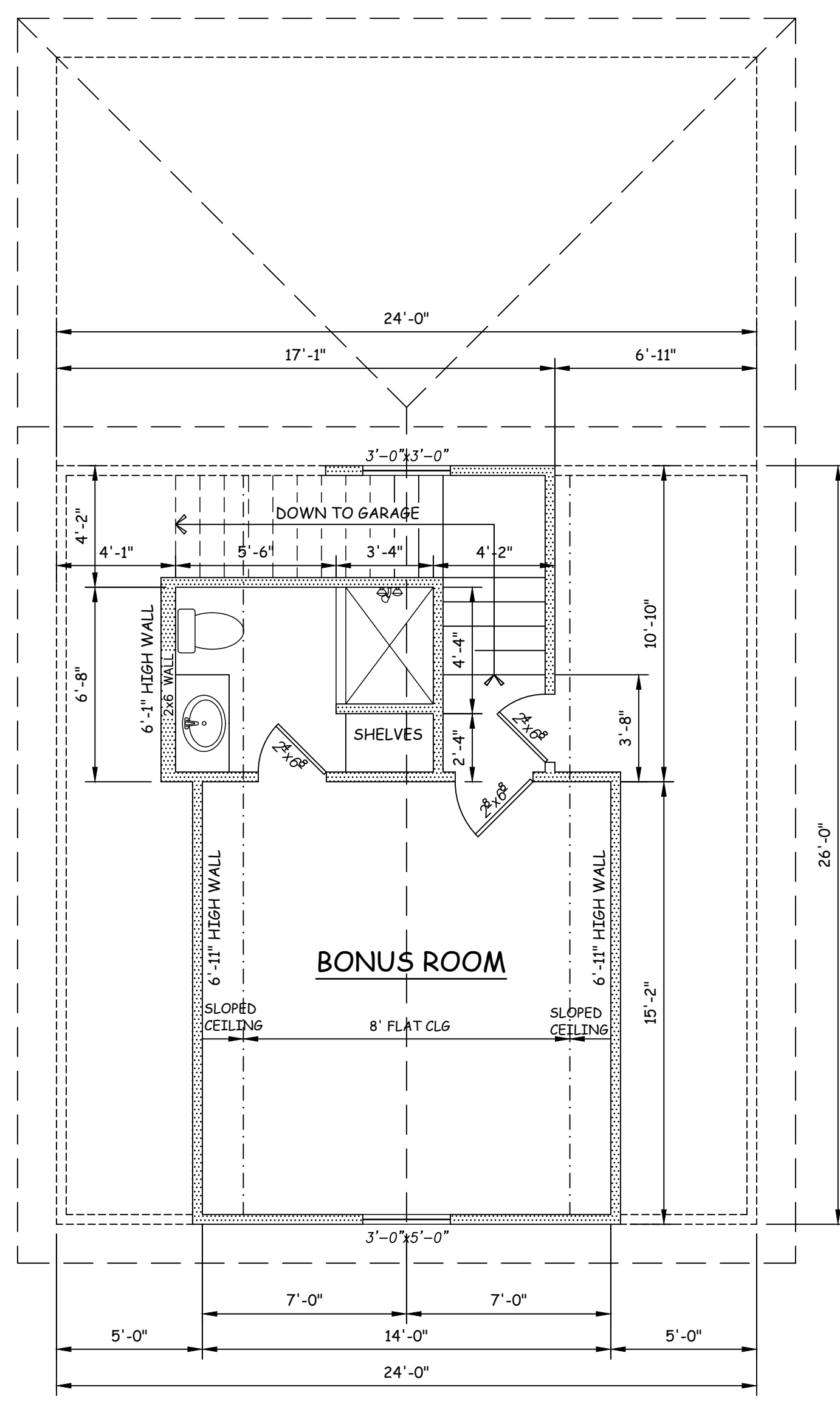
BONUS ROOM
SCALE: 1/4" = 1'-0"



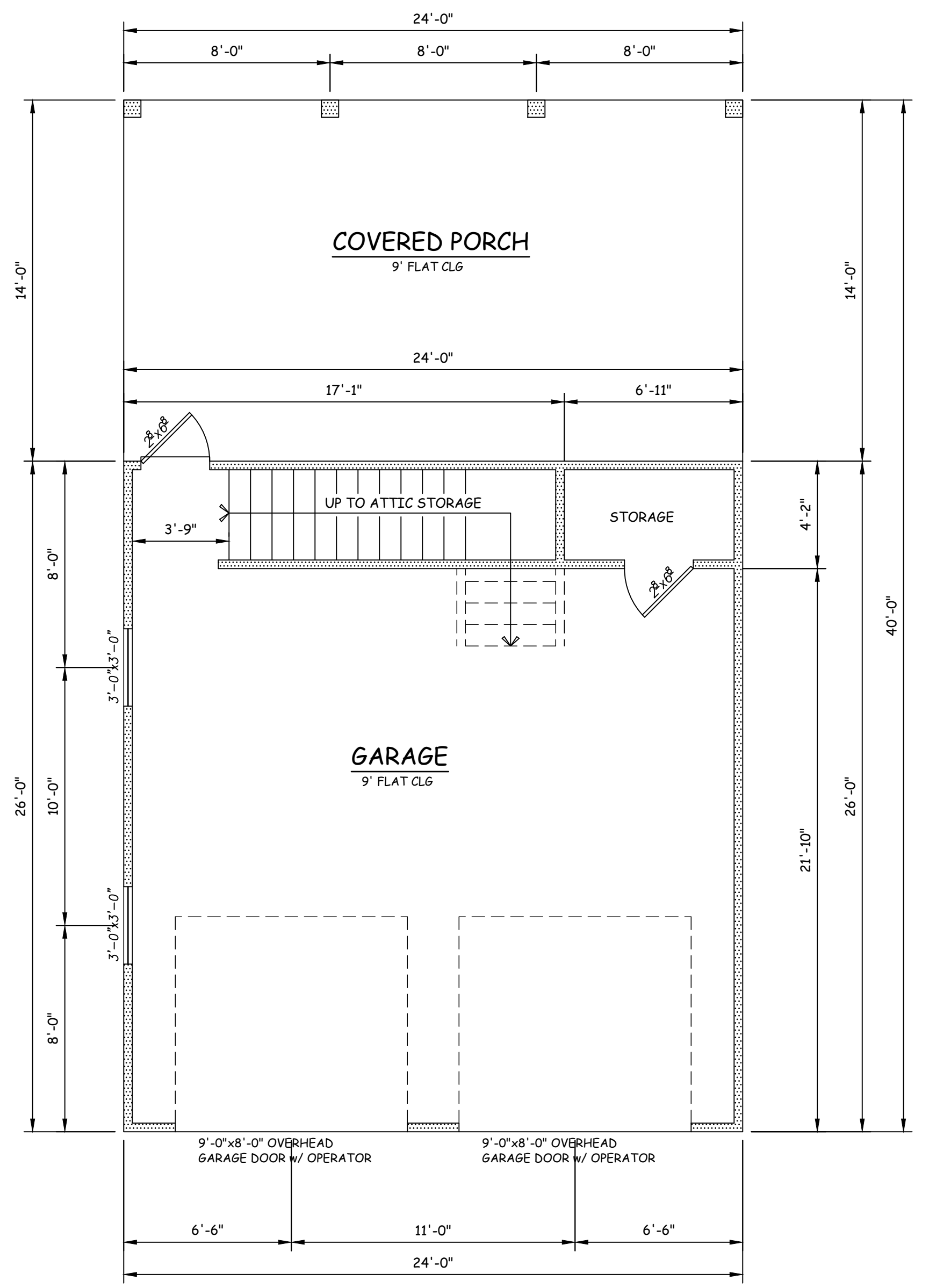
FRONT ELEVATION
SCALE: 1/4" = 1'-0"



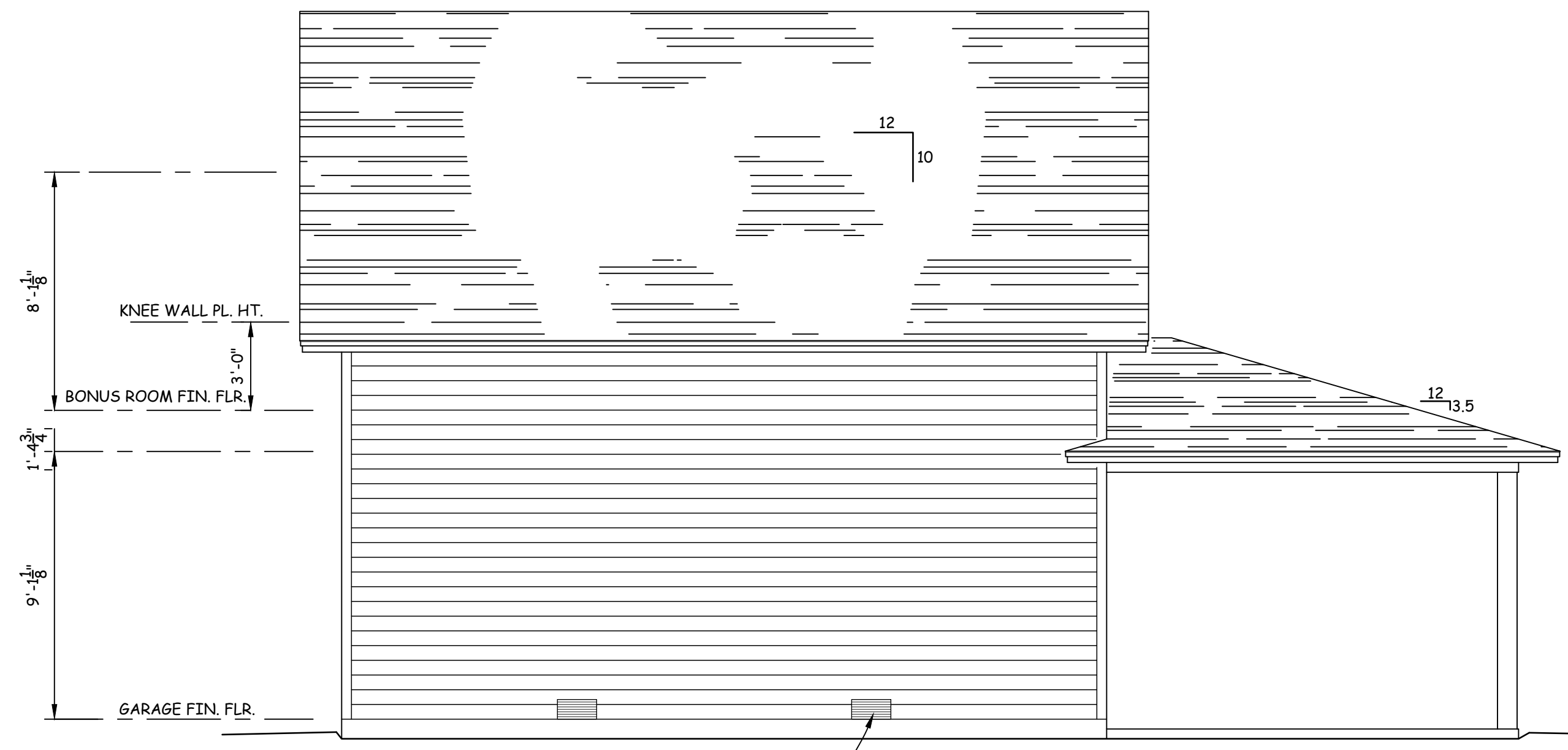
LEFT SIDE ELEVATION
SCALE: 1/4" = 1'-0"



BONUS ROOM FLOOR PLAN
SCALE: 1/4" = 1'-0"



FLOOR PLAN
SCALE: 1/4" = 1'-0"



RIGHT SIDE ELEVATION
SCALE: 1/4" = 1'-0"

ATTENTION CONTRACTOR:
VERIFY ALL DIMENSIONS PRIOR TO START.
VERIFY SUBSTITUTIONS PRIOR TO START.
BUILD ACCORDING TO ALL STATE & LOCAL CODES.
ALL DRAWINGS AND DESIGNS SHOWN ARE THE PROPERTY OF PREMIER DESIGN SERVICES & CONSULTING, INC. THESE DRAWINGS AND DESIGNS ARE FOR THE CONSTRUCTION OF ONE UNIT FOR THE CLIENT SPECIFIED. ANY DUPLICATION IN WHOLE OR IN PART IS PROHIBITED.

Design Services By:
Premier Designs & Consulting, Inc.
310 Hendry Street, Blackshear, Georgia 31516
(912) 614-6620
email: kcmrander@gmail.com

SCALE: 1/4" = 1'-0" | DATE: 05/12/2022
DRWN BY: Kevin | FILE: 2022
BONUS ROOM HTD. SF.: 292
GARAGE SF.: 624
COVERED PORCH: 336
TOTAL SQ.FT. UNDER ROOF: 1252

A Garage Plan for:
Jay Cason
1120 Union Street
Brunswick, Georgia 31520

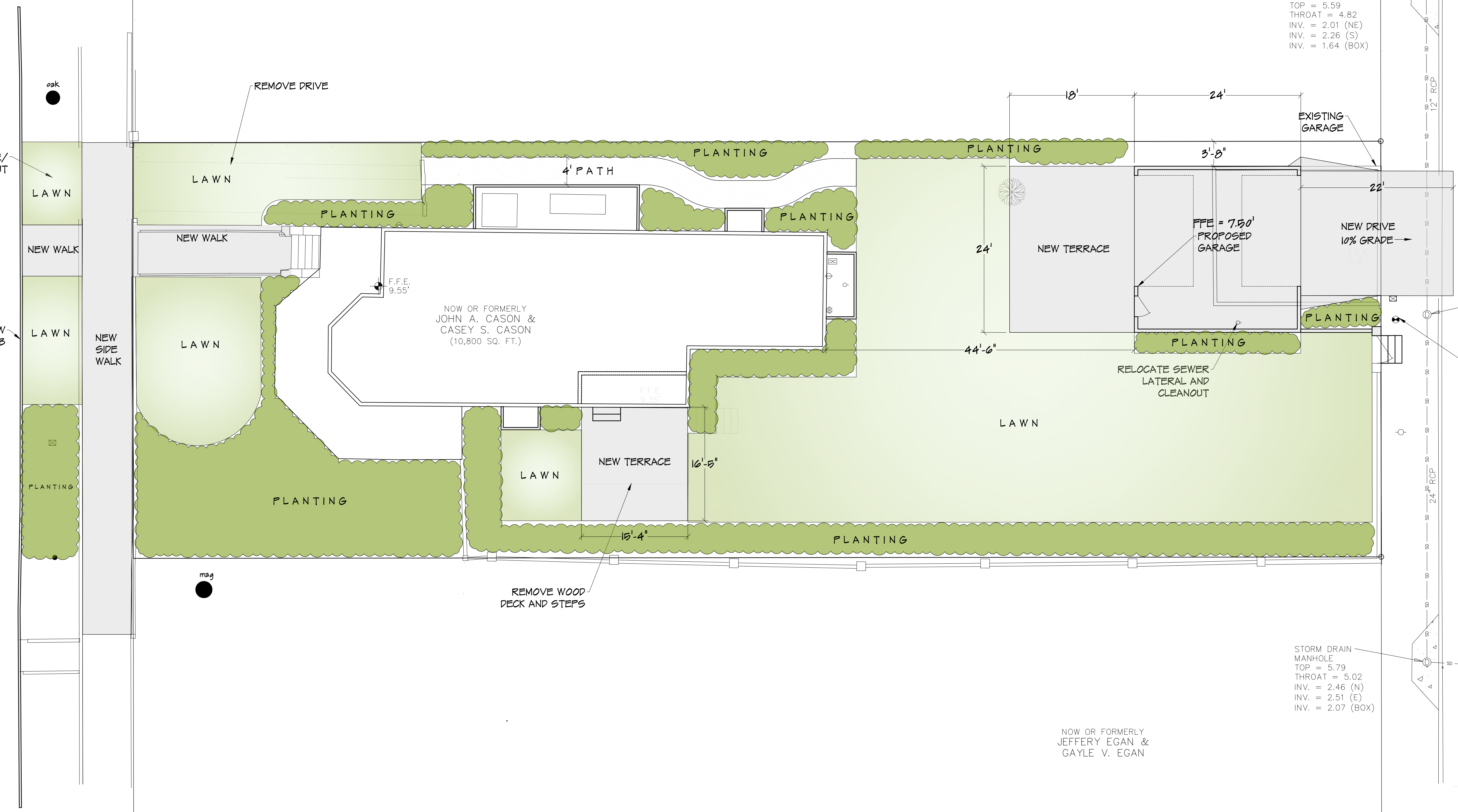
NOW OR FORMERLY
HARRIETTE Q. MILLER

LAND DESIGN
ASSOCIATES, INC.
LANDSCAPE
ARCHITECTURE
DESIGN/BUILD
PLANNING
228 REDFERN VILLAGE #203
ST. SIMONS ISLAND, GA 31522
912.571.1137
LandDesignAssociates@gmail.com

UNION STREET (90' PUBLIC R/W)

ELLIS STREET (45' PUBLIC R/W)

Schematic Landscape Plan
Cason Residence
1120 Union Street Brunswick, Georgia



STORM DRAIN
MANHOLE
TOP = 5.59
THROAT = 4.82
INV. = 2.01 (NE)
INV. = 2.26 (S)
INV. = 1.64 (BOX)

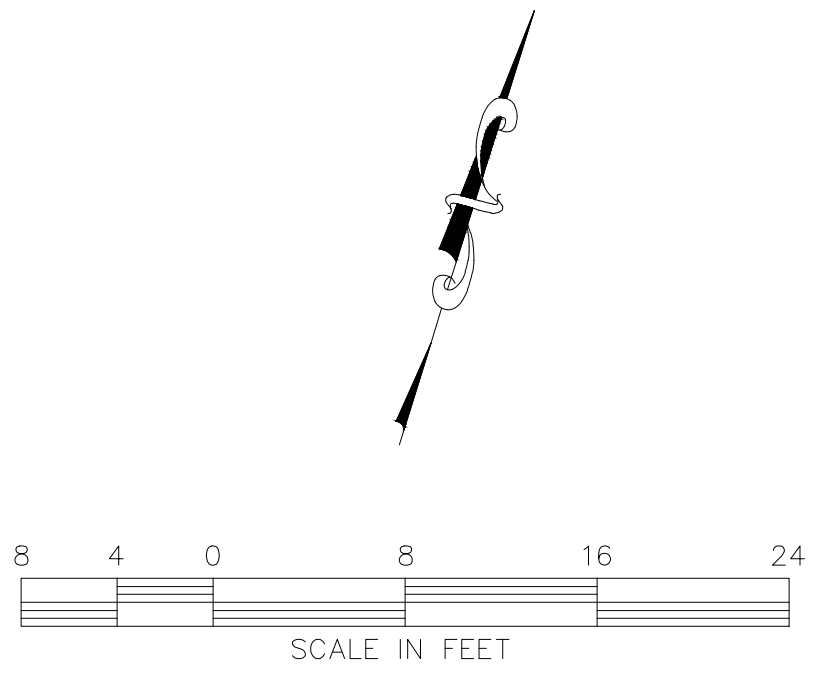
STORM DRAIN
MANHOLE
TOP = 5.41
INV. = 2.08 (N)
INV. = 2.13 (S)
INV. = 1.69 (BOX)

STORM DRAIN
MANHOLE
TOP = 5.79
THROAT = 5.02
INV. = 2.46 (N)
INV. = 2.51 (E)
INV. = 2.07 (BOX)

NOW OR FORMERLY
JEFFERY EGAN &
GAYLE V. EGAN

- SYMBOL KEY**
- (169) 16" OAK TREES TO BE REMOVED
 - UP LIGHT ON TREE
 - DOWN LIGHT IN TREE
 - PATHLIGHT
 - FENCED TREE PROTECTION AREA
 - IRRIGATION LIMITS
 - 4" WELL - 50 PSI @ 20GPM
 - IRRIGATION MAIN LINE AND ZONE VALVE
 - SOD
 - NATURALLY VEGETATED AREAS TO REMAIN

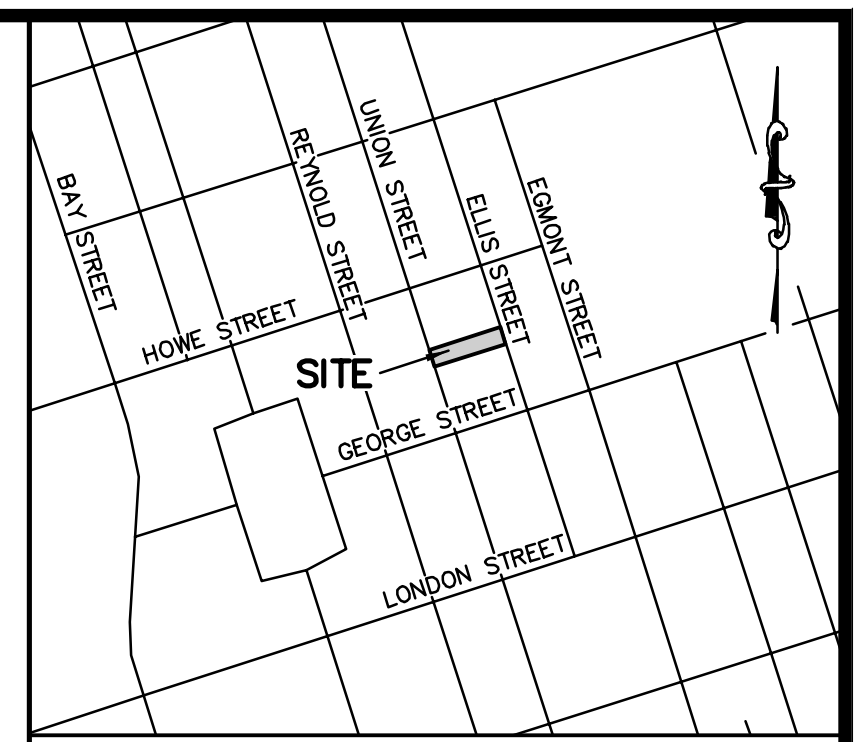
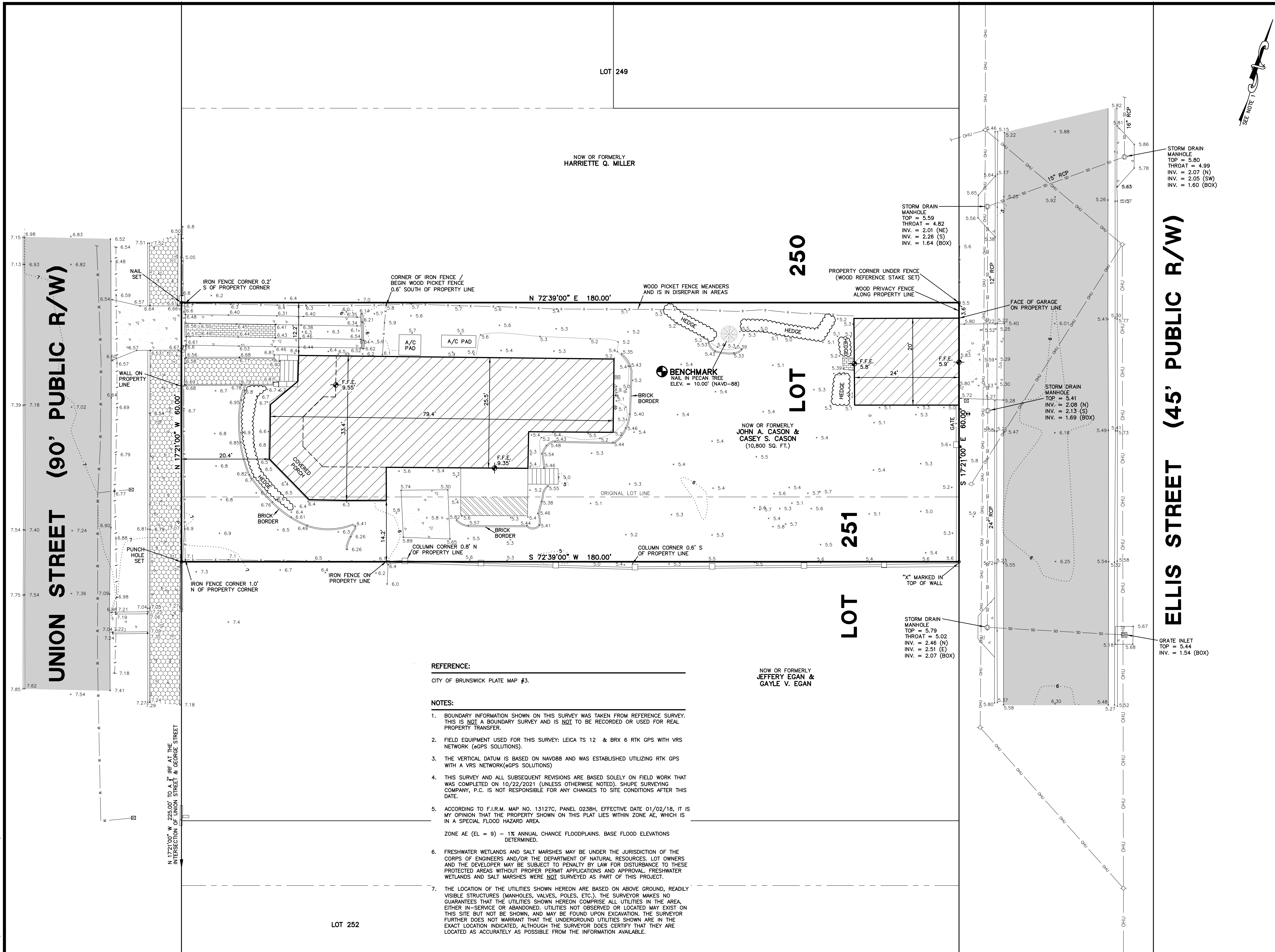
REFERENCE:
CITY OF BRUNSWICK PLATE MAP #3.



Rev:
Date: 4/1/22
Scale: 1/8"=1'-0"
Sheet L.1



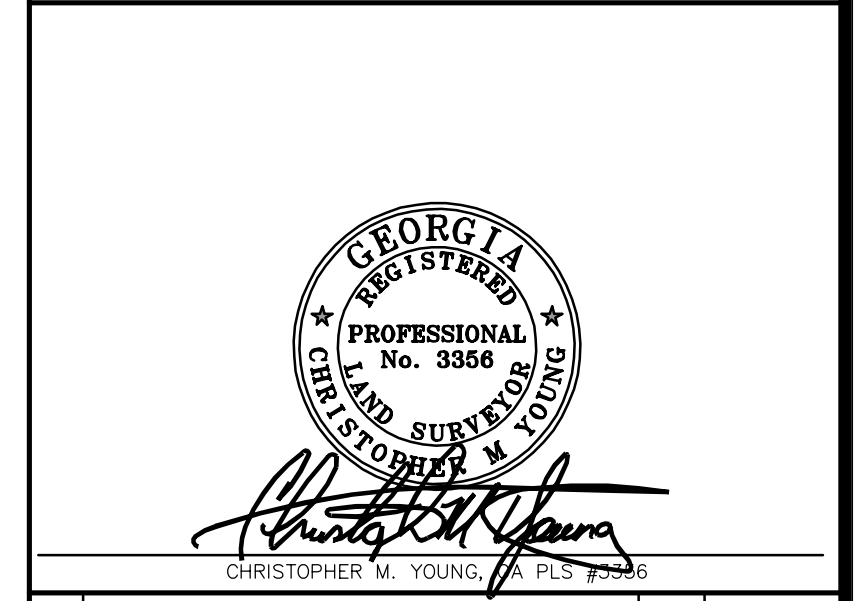
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LEGEND

F.F.E.	FINISH FLOOR ELEVATION
⊗	WATER METER
⊕	WATER SERVICE
⊞	CATCH BASIN
⊙	STORM DRAIN MANHOLE
⊖	SEWER CLEAN-OUT
⊕	SEWER VALVE
⊞	ELECTRICAL BOX
⊖	UTILITY POLE
⊕	GAS METER
⊕	SPOT ELEVATION
⊞	CONCRETE
⊞	CONCRETE PAVERS
⊞	BUILDING
⊞	ASPHALT
⊞	BRICK
—	FENCE
—	OVERHEAD UTILITIES
—	WATER LINE
—	STORM DRAIN LINE
—	UNKNOWN UNDERGROUND UTILITY



NO.	REVISION	BY	DATE

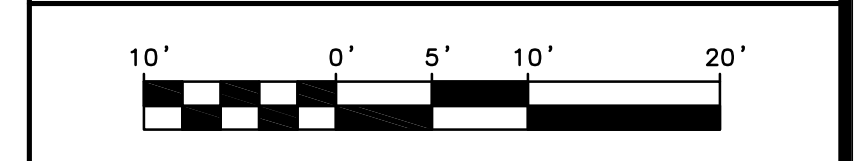
DEVELOPMENT SURVEY OF:

A PORTION OF LOT 250 & LOT 251 OLD TOWN

26TH G.M.D.
CITY OF BRUNSWICK,
GLYNN COUNTY, GEORGIA

PREPARED FOR:
JOHN A. CASON &
CASEY S. CASON

SHUPE SURVEYING COMPANY, P.C.
3837 DARIEN HIGHWAY
BRUNSWICK, GA 31525
912-265-0562
CERTIFICATE OF AUTHORIZATION: LSF317



SCALE	1" = 10'	DRAWING DATE	12/16/2021
FILE	89212	DRAWN BY	JCH
DRAWING	89212-DS.DWG	CRAW CHIEF	BE

SHEET 1 OF 1

- REFERENCE:
- CITY OF BRUNSWICK PLATE MAP #3.
- NOTES:
- BOUNDARY INFORMATION SHOWN ON THIS SURVEY WAS TAKEN FROM REFERENCE SURVEY. THIS IS NOT A BOUNDARY SURVEY AND IS NOT TO BE RECORDED OR USED FOR REAL PROPERTY TRANSFER.
 - FIELD EQUIPMENT USED FOR THIS SURVEY: LEICA TS 12 & BRX 6 RTK GPS WITH VRS NETWORK (eGPS SOLUTIONS).
 - THE VERTICAL DATUM IS BASED ON NAVD88 AND WAS ESTABLISHED UTILIZING RTK GPS WITH A VRS NETWORK (eGPS SOLUTIONS).
 - THIS SURVEY AND ALL SUBSEQUENT REVISIONS ARE BASED SOLELY ON FIELD WORK THAT WAS COMPLETED ON 10/22/2021 (UNLESS OTHERWISE NOTED). SHUPE SURVEYING COMPANY, P.C. IS NOT RESPONSIBLE FOR ANY CHANGES TO SITE CONDITIONS AFTER THIS DATE.
 - ACCORDING TO F.I.R.M. MAP NO. 13127C, PANEL 0238H, EFFECTIVE DATE 01/02/18, IT IS MY OPINION THAT THE PROPERTY SHOWN ON THIS PLAT LIES WITHIN ZONE AE, WHICH IS IN A SPECIAL FLOOD HAZARD AREA.
ZONE AE (EL = 9) - 1% ANNUAL CHANCE FLOODPLAINS. BASE FLOOD ELEVATIONS DETERMINED.
 - FRESHWATER WETLANDS AND SALT MARSHES MAY BE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT APPLICATIONS AND APPROVAL. FRESHWATER WETLANDS AND SALT MARSHES WERE NOT SURVEYED AS PART OF THIS PROJECT.
 - THE LOCATION OF THE UTILITIES SHOWN HEREON ARE BASED ON ABOVE GROUND, READILY VISIBLE STRUCTURES (MANHOLES, VALVES, POLES, ETC.). THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN HEREON COMPRISE ALL UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. UTILITIES NOT OBSERVED OR LOCATED MAY EXIST ON THIS SITE BUT NOT BE SHOWN, AND MAY BE FOUND UPON EXCAVATION. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE.