



# CITY OF BRUNSWICK, GEORGIA

## APPLICATION FOR CERTIFICATE OF APPROPRIATENESS & MATERIAL CHANGES TO EXTERIOR FEATURES

# COA

### Brunswick Historic Preservation Board

1. Name of Applicant: OMNITS (Louis Brooks) Date: 7/14/2021

You or your representative must be present at the meeting of the Board to answer questions that may arise. You will be notified of the time, date, and location of the meeting.

Mailing Address: 5859 ABERCORN ST Bldg #2 SUITE #3 Zip Code: 314

Daytime Telephone: 912 358-0175

E-mail Address: Louis.Brooks@OMNITS.NET

Relationship of Applicant to Property: ( ) Owner ( ) Architect ( ) Contractor  
 Other (Specify) DESIGNER

2. Address and Legal Description of Property: 1305 GLOUCESTER ST BRUNSWICK GA

Year Built: \_\_\_\_\_ Historic Designation: ( ) Historic (more than 50 years old and contributing)  
Era: \_\_\_\_\_ ( ) Historic-obscured (50 years old but not contributing)  
( ) Non-historic (less than 50 years old, yet not detracting)  
( ) Intrusions (any aged structure, which detracts)  
 Vacant

3. Proposed Work:  
 New Construction ( ) New Signage  
( ) Demolition ( ) Parking Lot, Driveway or Walkway  
( ) Relocation ( ) Outbuilding or Accessory Structure  
( ) Excavation ( ) Lighting Fixtures  
( ) Fencing or landscaping ( ) Other  
( ) Reconstruction or alteration of the size, shape or façade of an existing structure.  
( ) A change in the location or extent of signage.

Please describe your proposed work as simply and accurately as possible. Be sure to indicate materials to be used, it is recommended you provide material samples. Accurate to-scale drawings and photographs required are to be attached. A location map is required to be attached to this application.

WOOD FRAME CONSTRUCTION - HARDI BOARD SIDING, METAL  
ROOF, CONCRETE PLATFORM, CEMENT BLOCK STEM WALL

**IMPORTANT:** This form must be completed before the Brunswick Historic Preservation Board can consider approval of any change affecting the appearance of any building, or property within the Historic District. This form, along with supporting documents, must be filed with the Historic Preservation Officer, 601 Gloucester Street at least 15 days prior to the regularly scheduled Board meeting. The Historic Preservation Board meets the first Monday of each month at 6:00 PM in at Old City Hall, 1229 Newcastle St. unless otherwise advertised.



**CITY OF BRUNSWICK, GEORGIA**  
**APPLICATION FOR CERTIFICATE OF APPROPRIATENESS**  
**& MATERIAL CHANGES TO EXTERIOR FEATURES**  
Brunswick Historic Preservation Board

**C<sub>2</sub>**

All applicable items from the attached checklist must be addressed. Incomplete applications will not be accepted or docketed for consideration by the Historic Preservation Board.

For additional help of information, contact the Historic Preservation Officer at (912) 267-5527

**SIGNATURE OF APPLICANT:**

Staff Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CITY OF BRUNSWICK**  
**CERTIFICATE OF APPROPRIATENESS**  
**Brunswick Historic Preservation Board**

A Certificate of Appropriateness is hereby issued to: \_\_\_\_\_

For the following actions: \_\_\_\_\_  
\_\_\_\_\_

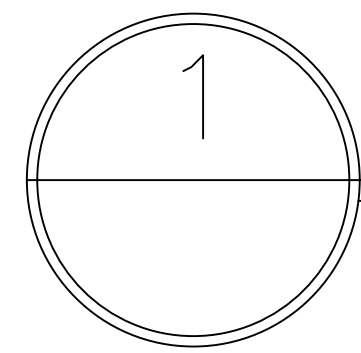
at \_\_\_\_\_

provided the following conditions are met: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SIGNATURE:**

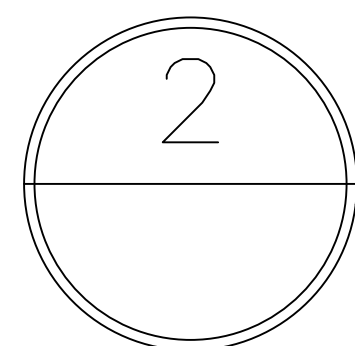
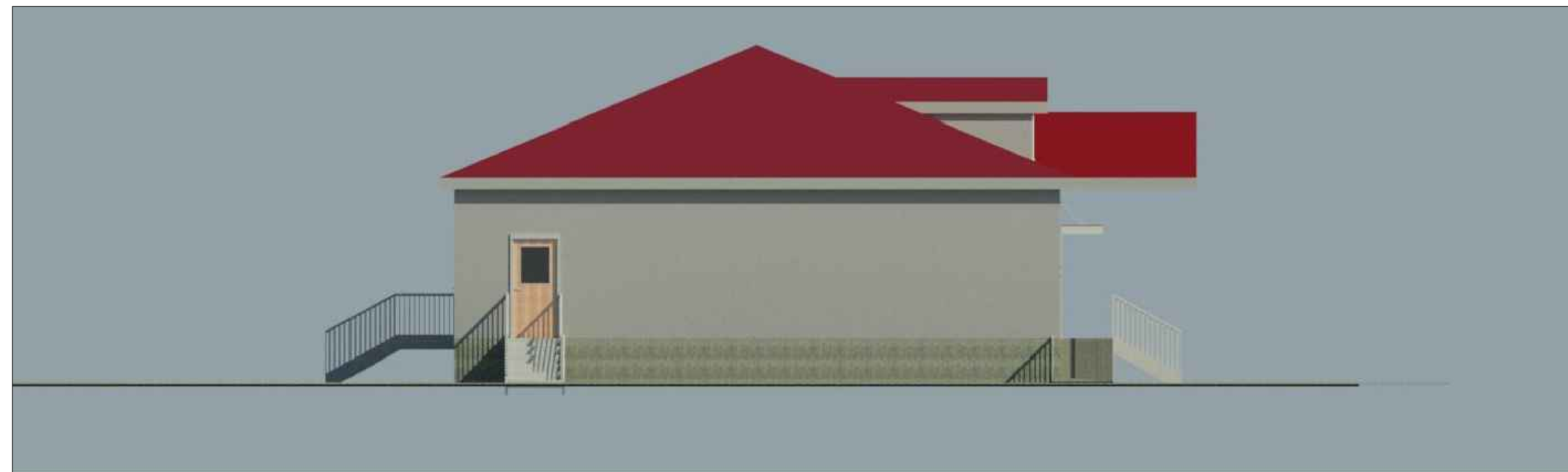
\_\_\_\_\_  
Chairperson, Historic Preservation Board

**DATE:** \_\_\_\_\_



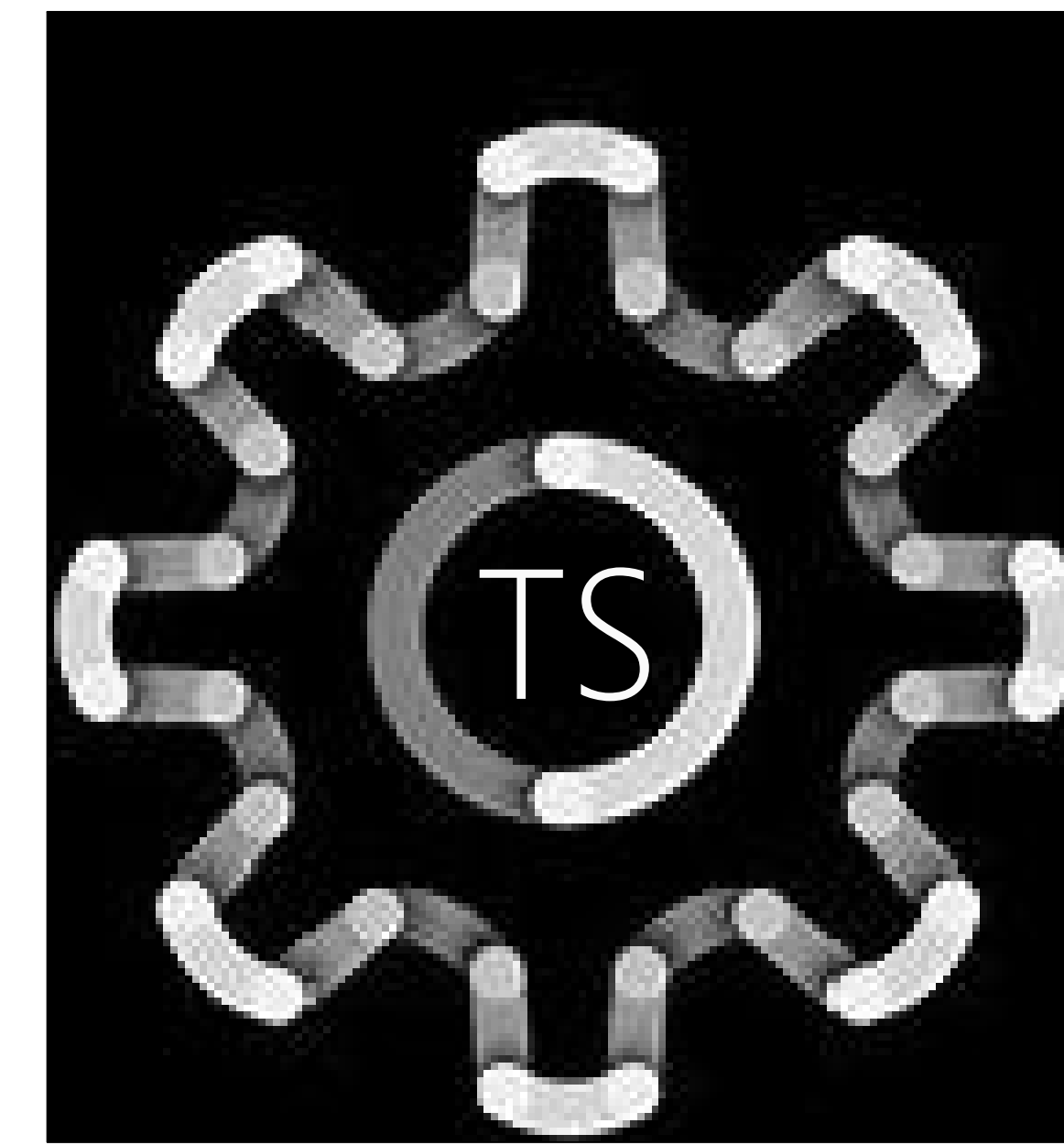
SOUTH ELEVATION

NTS



WEST ELEVATION

NTS



ACCEPTANCE OF DRAWINGS

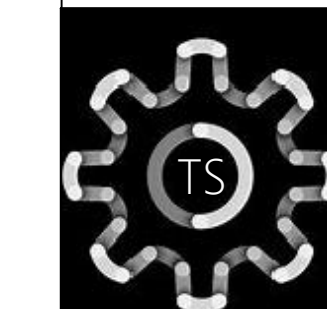
REV. NO.	DATE	DESCRIPTION	INTL.	CK.	APV.
		ISSUED FOR REVIEW			

PROJECT

**FISH MARKET/ COMMERCIAL SPACE**

PROJECT ADDRESS

**1305 GLOUCESTER STREET  
BRUNSWICK, GEORGIA**

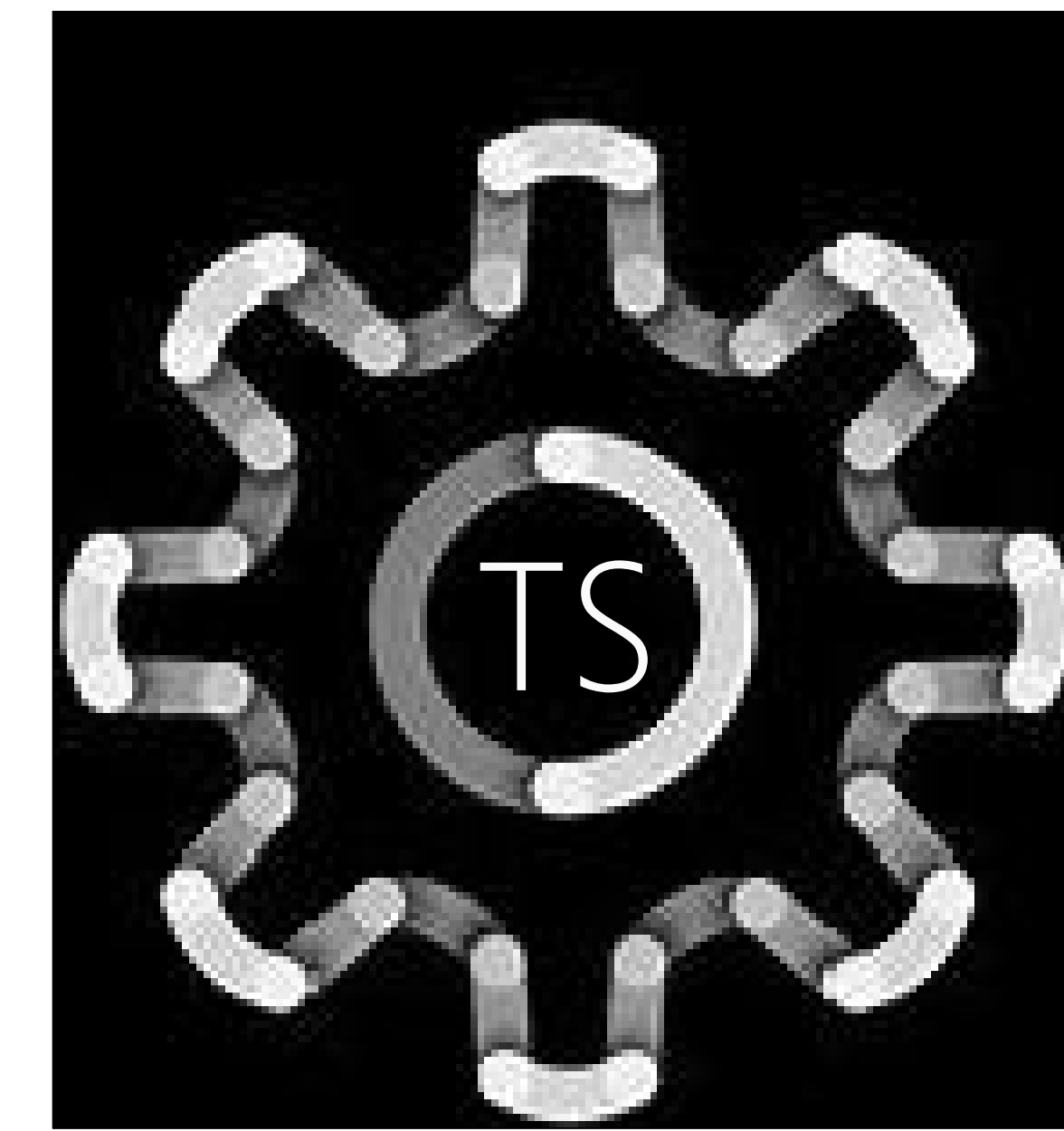


OMNI

**DESIGN & ENGINEERING  
5859 ABERCORN ST SUITE 2  
SAVANNAH, GA. 31405**

TITLE:

**RENDERANCE ELEVATIONS**



ACCEPTANCE OF DRAWINGS

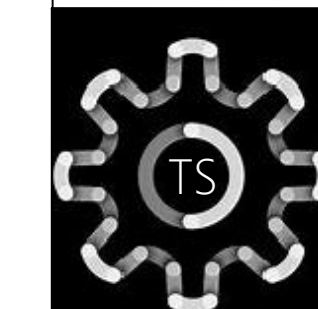
REV. NO.	DATE	DESCRIPTION	INTL.	CK.	APV.
		ISSUED FOR REVIEW			

PROJECT

**FISH MARKET/ COMMERCIAL SPACE**

PROJECT ADDRESS

**1305 GLOUCESTER STREET  
BRUNSWICK, GEORGIA**

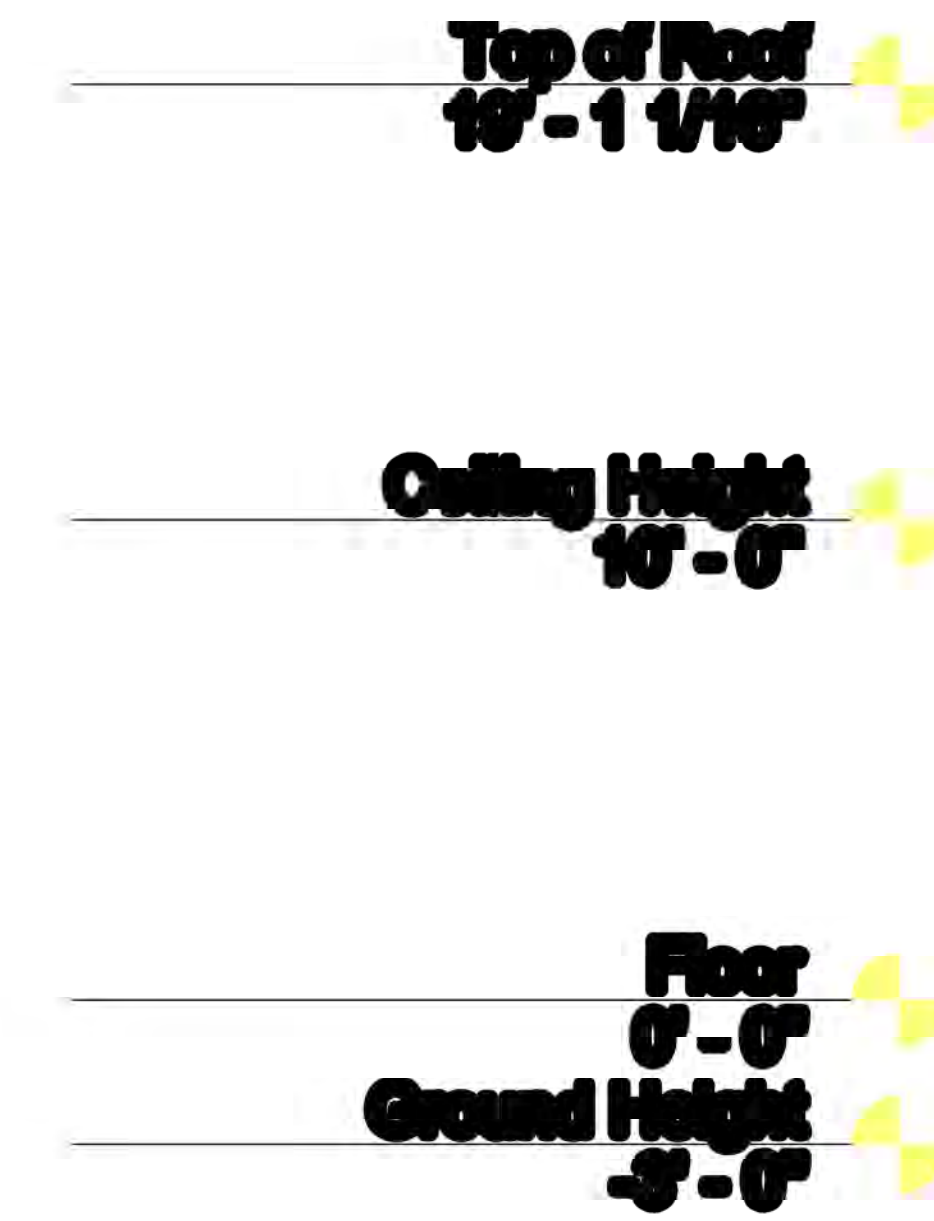
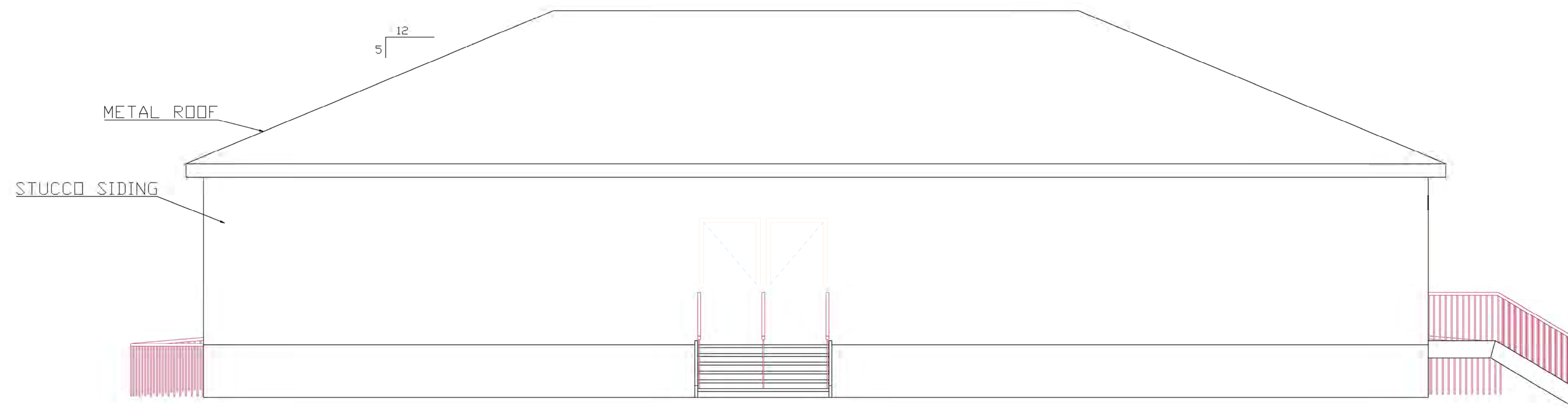


**OMNI**

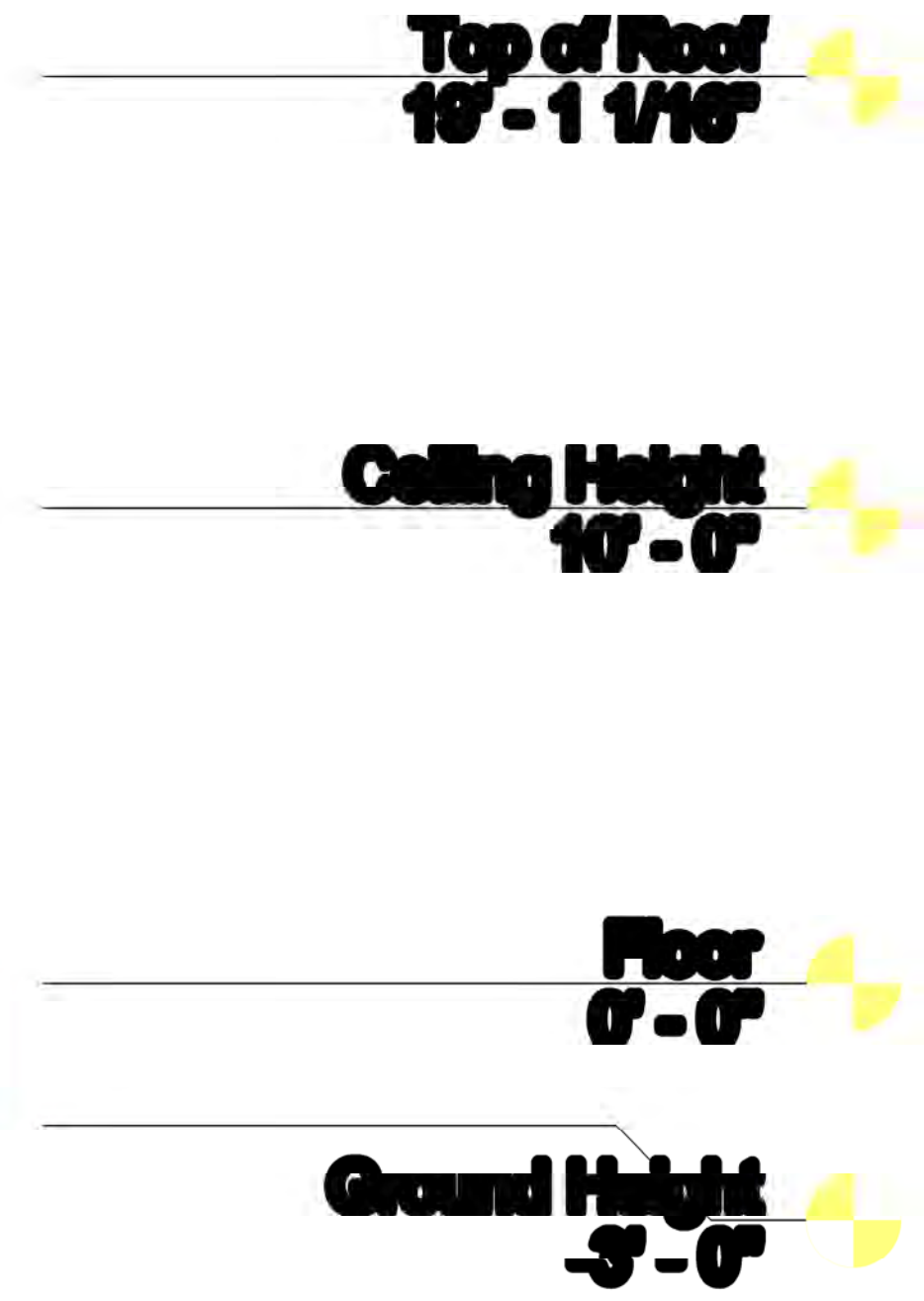
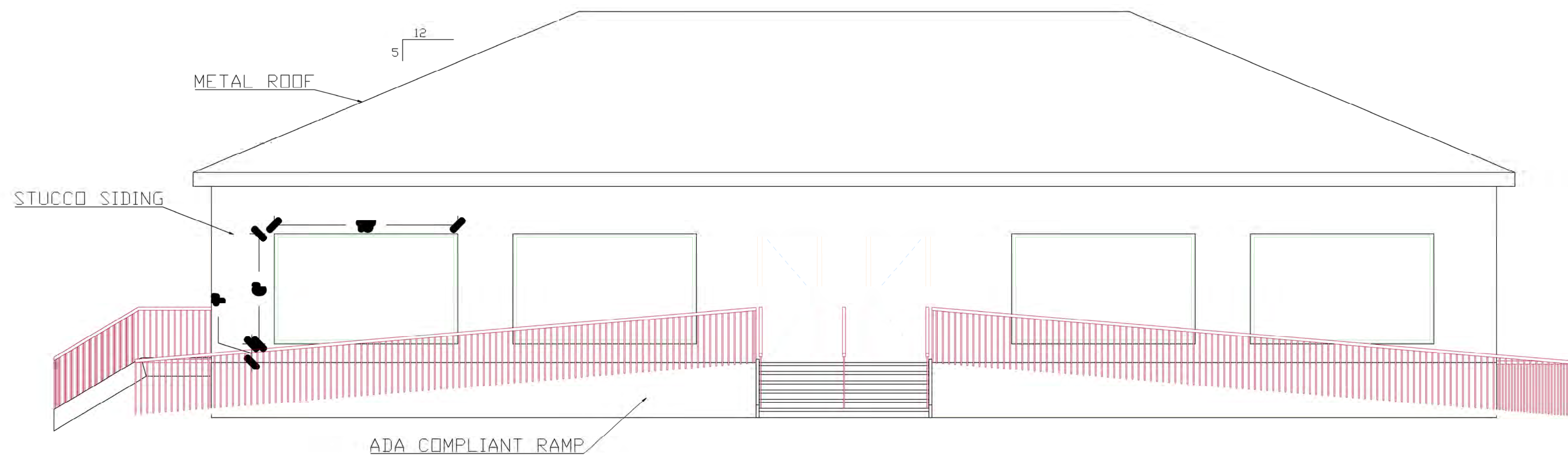
**DESIGN & ENGINEERING  
5859 ABERCORN ST SUITE 2  
SAVANNAH, GA. 31405**

TITLE:

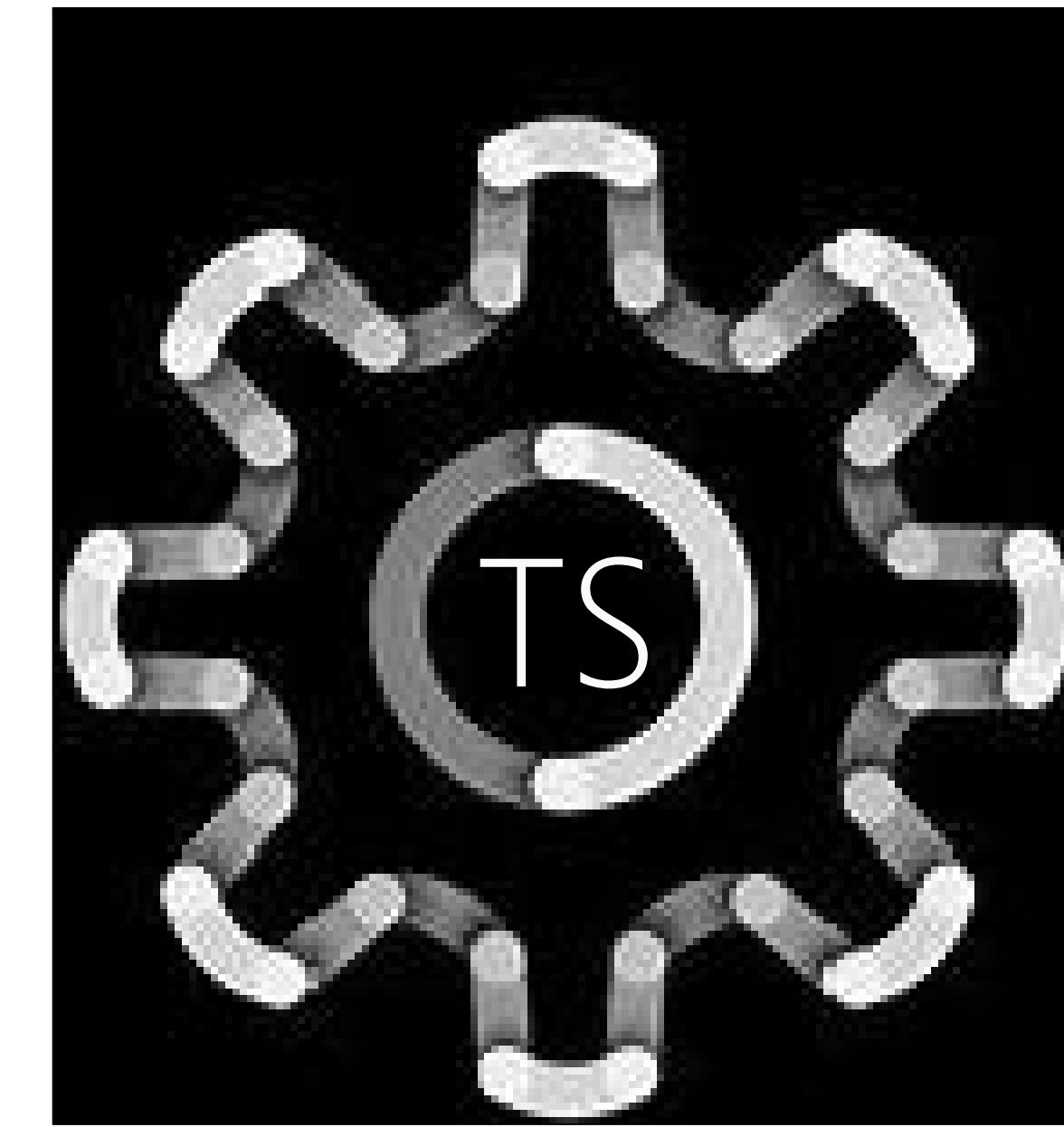
**RENDERANCE**



4 NORTH ELEVATION 1/4"=1'-0"



5 SOUTH ELEVATION 1/4"=1'-0"



ACCEPTANCE OF DRAWINGS

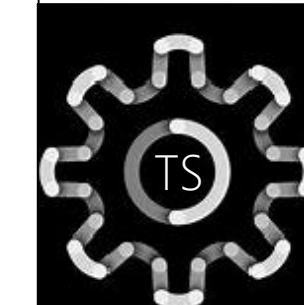
REV. NO.	DATE	DESCRIPTION	INTL.	CK.	APV.
		ISSUED FOR REVIEW			

PROJECT

FISH MARKET/ COMMERCIAL SPACE

PROJECT ADDRESS

1305 GLOUCESTER STREET  
BRUNSWICK, GEORGIA

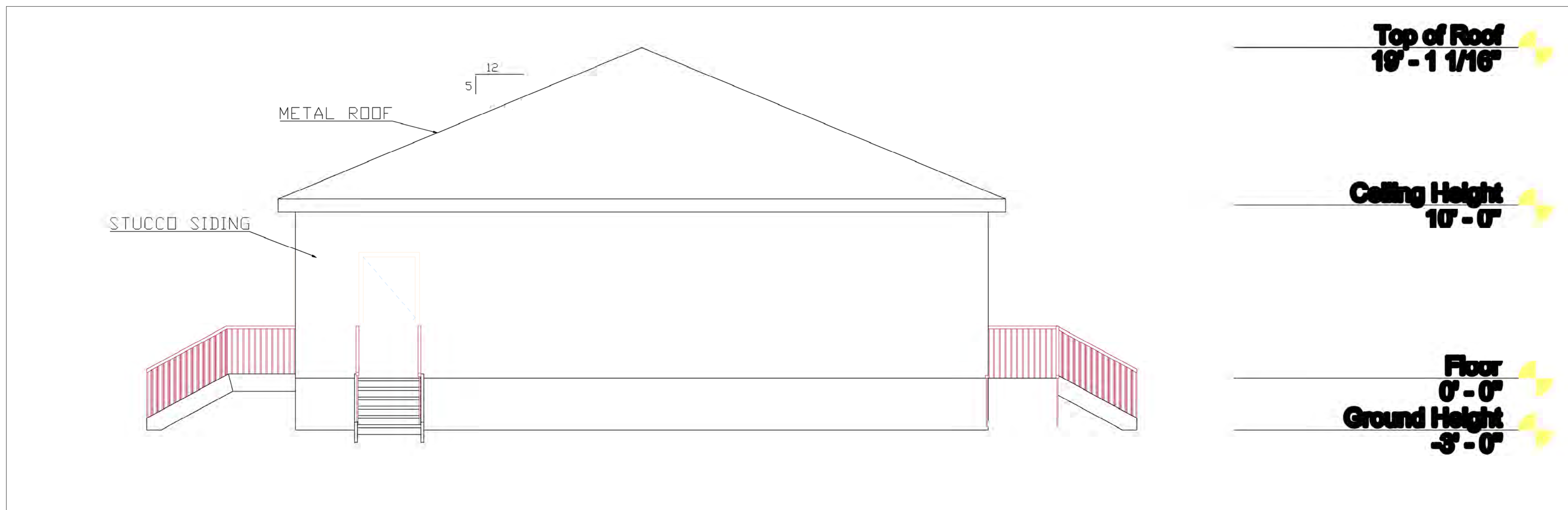


OMNI

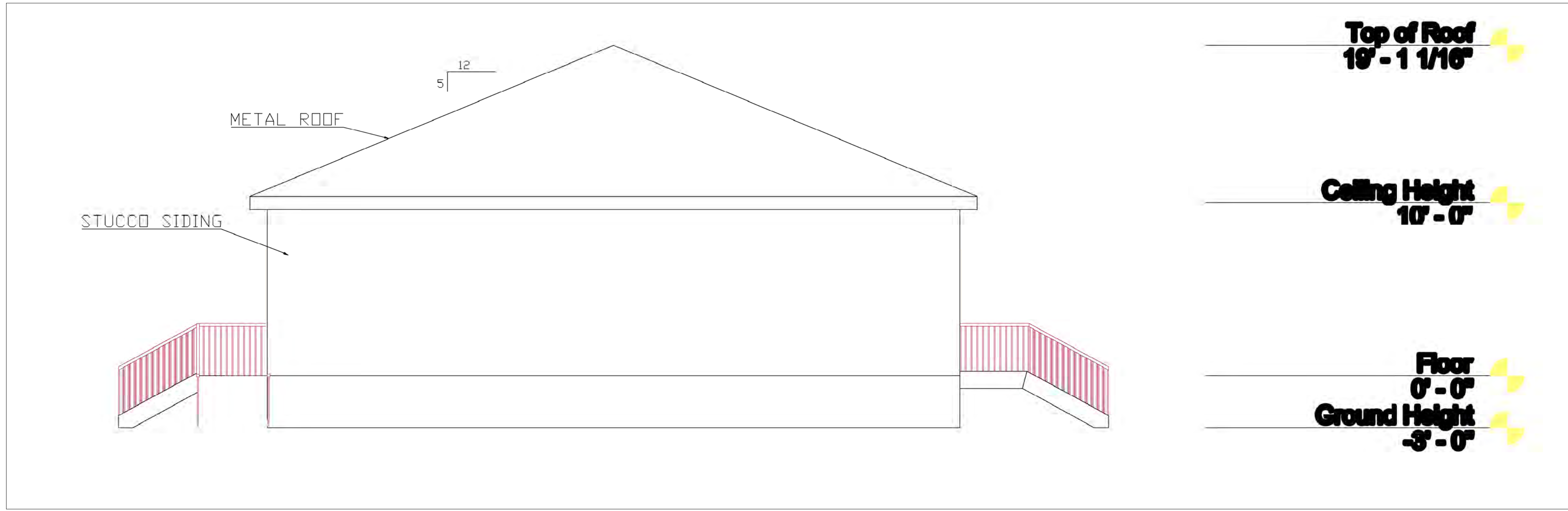
DESIGN & ENGINEERING  
5859 ABERCORN ST SUITE 2  
SAVANNAH, GA. 31405

TITLE:

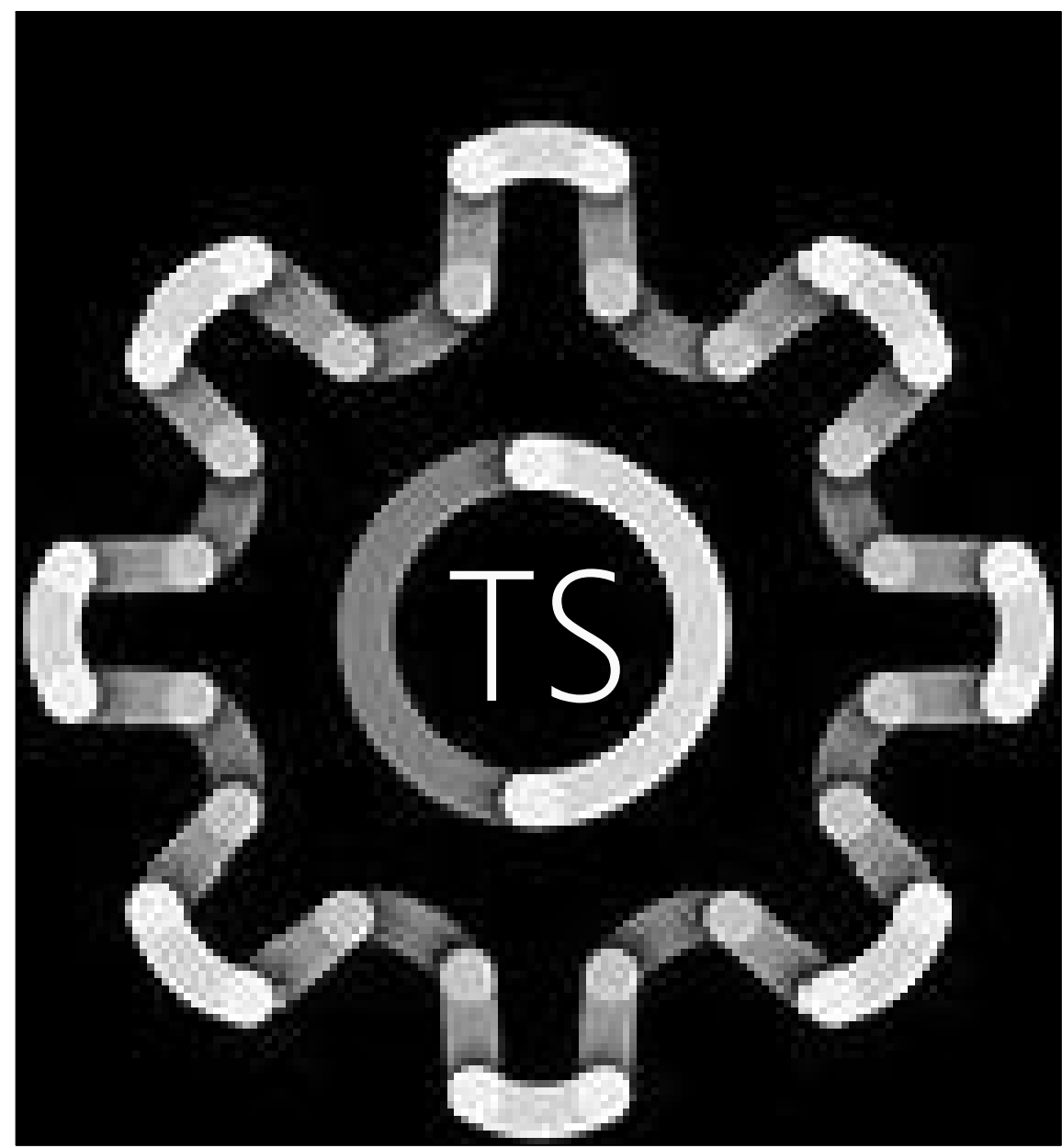
ELEVATIONS (2)



1 WEST ELEVATION 1/4"=1'-0"



2 EAST ELEVATION 1/4"=1'-0"

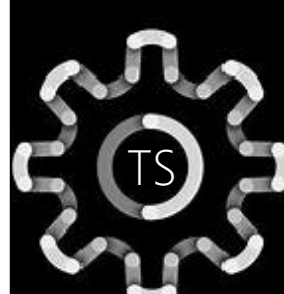


ACCEPTANCE OF DRAWINGS

REV.	DATE	DESCRIPTION	INTL.	CK.	APV.
		ISSUED FOR REVIEW			

PROJECT  
FISH MARKET/ COMMERCIAL SPACE

PROJECT ADDRESS  
1305 GLOUCESTER STREET  
BRUNSWICK, GEORGIA

 OMNI  
DESIGN & ENGINEERING  
5859 ABERCORN ST SUITE 2  
SAVANNAH, GA. 31405

TITLE:  
ELEVATIONS (1)