City of Brunswick
Phone List
Contents
Elected Officials .............................................................................................................................................. 7
    Commissioner Felicia Harris .................................................................................................................... 7
    Commissioner Julie T. Martin .................................................................................................................... 7
    Commissioner Vincent Williams ................................................................................................................ 7
    Commissioner John A. Cason..................................................................................................................... 7
ADMINISTRATION ....................................................................................................................................... 8
    CITY MANAGER ..................................................................................................................................... 8
    ASSISTANT CITY MANAGER .................................................................................................................. 8
    MANAGEMENT ANALYST ....................................................................................................................... 8
    EXECUTIVE ASSISTANT .......................................................................................................................... 8
CITY ATTORNEY .......................................................................................................................................... 8
    ATTORNEY ............................................................................................................................................. 8
CITY CLERK ................................................................................................................................................ 8
    CITY CLERK .......................................................................................................................................... 8
    ASST. CITY CLERK ................................................................................................................................. 8
    TAX COLLECTION SPECIALIST ............................................................................................................... 8
ADMINISTRATIVE SERVICES ........................................................................................................................ 8
    HUMAN RESOURCES MANAGER ......................................................................................................... 8
    IT MANAGER .......................................................................................................................................... 8
    REVENUE DEV. COORDINATOR ............................................................................................................. 8
NEIGHBORHOOD & COMMUNITY SERVICES ............................................................................................ 9
    DIRECTOR ............................................................................................................................................... 9
    GRANTS ADMINISTRATION SPECIALIST .............................................................................................. 9
    NEIGHBORHOOD REVITALIZATION MANAGER .................................................................................. 9
    COMMUNITY SERVICES MANAGER .................................................................................................... 9
    ROOSEVELT LAWERENCE CENTER | 1109 H Street | 912-267-5522 .................................................. 9
    SITE COORDINATOR ............................................................................................................................... 9
    RECREATION LEADER ............................................................................................................................ 9
    ROOSEVELT HARRIS, JR. SENIOR CENTER | 2007 I Street | 912-267-5520 ........................................... 9
    SENIOR ................................................................................................................................................... 9
    PROGRAMS ............................................................................................................................................ 9
    COORDINATOR ...................................................................................................................................... 9

City of Brunswick Phone List Revised February 2020
ACTIVITIES COORDINATOR ................................................................. 9
HEAD COOK ......................................................................................... 9
Asst. COOK ......................................................................................... 9
DOWNTOWN DEVELOPMENT AUTHORITY ...................................... 9
DIRECTOR ......................................................................................... 9
EVENT ............................................................................................... 9
COORDINATOR .................................................................................. 9
ECONOMIC DEVELOPMENT .................................................................. 10
ACCOUNTANT BUSINESS LICENSE .................................................. 10
PAYROLL ............................................................................................. 10
PURCHASING AGENT .......................................................................... 10
CUSTOMER SERVICE ......................................................................... 10
FIRE ..................................................................................................... 10
FIRE CHIEF ......................................................................................... 10
ADMIN. ASST ................................................................................... 10
DEPUTY CHIEF SHIFT A ................................................................. 10
DEPUTY CHIEF SHIFT B ................................................................. 10
DEPUTY CHIEF SHIFT C ................................................................. 10
FIRE MARSHAL .................................................................................. 10
SR. FIRE INSPECTOR ................................................................. 10
FIRE INSPECTOR .............................................................................. 10
PLANNING, DEVELOPMENT & CODES .......................................... 11
DIRECTOR ......................................................................................... 11
SENIOR PLANNER ............................................................................ 11
BUILDING OFFICIAL ........................................................................ 11
CODE ENFORCEMENT ..................................................................... 11
CODE ENFORCEMENT ..................................................................... 11
ADMIN. ASST/ ................................................................................ 11
PERMIT TECH .................................................................................... 11
<table>
<thead>
<tr>
<th>Position</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>MUNICIPAL COURT</td>
<td>11</td>
</tr>
<tr>
<td>COURT CLERK</td>
<td>11</td>
</tr>
<tr>
<td>ASST. COURT CLERK</td>
<td>11</td>
</tr>
<tr>
<td>POLICE</td>
<td>11</td>
</tr>
<tr>
<td>POLICE CHIEF</td>
<td>11</td>
</tr>
<tr>
<td>ADMIN. ASST.</td>
<td>11</td>
</tr>
<tr>
<td>MAJOR</td>
<td>11</td>
</tr>
<tr>
<td>CRIME ANALYST</td>
<td>11</td>
</tr>
<tr>
<td>POLICY/ CERTIFICATION</td>
<td>11</td>
</tr>
<tr>
<td>TAC</td>
<td>11</td>
</tr>
<tr>
<td>RECORDS</td>
<td>11</td>
</tr>
<tr>
<td>SUPPORT SERVICES COMMANDER</td>
<td>11</td>
</tr>
<tr>
<td>INTERNAL AFFAIRS OPEN RECORDS</td>
<td>12</td>
</tr>
<tr>
<td>CODE ENFORCEMENT/ DEPUTY MARSHAL</td>
<td>12</td>
</tr>
<tr>
<td>RECRUITING OFFICER</td>
<td>12</td>
</tr>
<tr>
<td>COMMUNITY SERVICE OFFICER</td>
<td>12</td>
</tr>
<tr>
<td>INVESTIGATIVE SERVICES COMMANDER</td>
<td>12</td>
</tr>
<tr>
<td>TRAINING COORDINATOR</td>
<td>12</td>
</tr>
<tr>
<td>DETECTIVE SUPERVISOR (LT)</td>
<td>12</td>
</tr>
<tr>
<td>DETECTIVE SUPERVISOR (SGT)</td>
<td>12</td>
</tr>
<tr>
<td>DETECTIVE</td>
<td>12</td>
</tr>
<tr>
<td>DETECTIVE</td>
<td>12</td>
</tr>
<tr>
<td>DETECTIVE</td>
<td>12</td>
</tr>
<tr>
<td>DETECTIVE</td>
<td>12</td>
</tr>
<tr>
<td>DETECTIVE</td>
<td>12</td>
</tr>
<tr>
<td>EVIDENCE</td>
<td>12</td>
</tr>
<tr>
<td>GBNET</td>
<td>12</td>
</tr>
<tr>
<td>PATROL SERVICES COMMANDER</td>
<td>12</td>
</tr>
<tr>
<td>PATROL LT</td>
<td>12</td>
</tr>
<tr>
<td>PATROL/ K9</td>
<td>12</td>
</tr>
<tr>
<td>PATROL SGT.</td>
<td>12</td>
</tr>
<tr>
<td>PATROL SGT.</td>
<td>12</td>
</tr>
</tbody>
</table>

City of Brunswick Phone List Revised February 2020
PATROL SGT. .................................................................................................................. 12
PATROL SGT. .................................................................................................................. 12
CID FAX .......................................................................................................................... 12
SILENT WITNESS .......................................................................................................... 12
PUBLIC WORKS ............................................................................................................ 13
DIRECTOR ..................................................................................................................... 13
ASST. DIRECTOR .......................................................................................................... 13
FIELD SUPERINTENDANT ........................................................................................... 13
 DISPATCHER ................................................................................................................. Error! Bookmark not defined.
ADMINISTRATIVE ASSISTANT .................................................................................. 13
CEMETARY .................................................................................................................. 13
PARKS SUPERVISOR ...................................................................................................... Error! Bookmark not defined.
ENGINEERING TECHNICIAN ...................................................................................... 13
FACILITIES MAINTANCE ............................................................................................ 13
STREETS SUPERVISOR ............................................................................................... 13
STORMWATER MAINT. SUPERVISOR ........................................................................ 13
ON CALL AFTER HOURS ............................................................................................. 13
OTHER IMPORTANT NUMBERS .................................................................................. 14
CALL BEFORE YOU DIG ............................................................................................... 14
COMPOST SITE (RICHARD STANKSI) .......................................................................... 14
COUNTY CLERK (DHWANI PATEL) ............................................................................ 14
COUNTY MANAGER (ALAN OURS) .............................................................................. 14
COUNTY EMA (JAY WIGGINS) ................................................................................... 14
E911 DIRECTOR (STEVE USHER) ............................................................................... 14
E911 OPERATION MANAGER (CARA RICHARSON) .................................................... 14
RITZ THEATER & MARY ROSS PARK (HEATHER HEATH) ........................................ 14
KEEP GOLDEN ISLES BEAUTIFUL .............................................................................. 14

City of Brunswick Phone List Revised February 2020
# Elected Officials

## Mayor Cornell L. Harvey

2204 Oriole Street  
Brunswick, GA 31520  
Home: (912) 574 – 7293  
Cell: (912) 571-2218  
[mayorcharvey@gmail.com](mailto:mayorcharvey@gmail.com)

## Commissioner Felicia Harris

Southward  
904 Bartow St.  
Brunswick, GA 31520  
Home: (912)267-6892  
Cell: (912)506-9439  
[Felmharr@gmail.com](mailto:Felmharr@gmail.com)

## Commissioner Julie T. Martin

Southward  
8 Hanover Square  
Brunswick, GA 31520  
Home: (912)  
Cell:(912)258-1588  
[julie@glynnhomehunter.com](mailto:julie@glynnhomehunter.com)

## Commissioner Vincent Williams

Northward  
2848 Wildwood Rd.  
Brunswick, GA 31520  
Home:(912)  
Cell:(912)506-1939  
[bishopvtywilliams@gmail.com](mailto:bishopvtywilliams@gmail.com)

## Commissioner John A. Cason

Northward  
4102 Riverside Drive  
Brunswick, GA 31520  
Home:(912)264-2629  
Cell:(912)571-9714  
[jcasoniii@gmail.com](mailto:jcasoniii@gmail.com)
## ADMINISTRATION

601 Gloucester Street. 2nd Floor | Brunswick, GA 31520 | Fax: 912-267-5549

<table>
<thead>
<tr>
<th>CITY MANAGER</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>ASSISTANT CITY MANAGER</td>
<td>Tanet Myers</td>
<td>912-267-5536 912-602-4740</td>
</tr>
<tr>
<td>MANAGEMENT ANALYST</td>
<td></td>
<td></td>
</tr>
<tr>
<td>EXECUTIVE ASSISTANT</td>
<td>Deborah McCauley-Craig</td>
<td>912-267-5500</td>
</tr>
</tbody>
</table>

## CITY ATTORNEY

Corry Law | 1612 Newcastle St. | Brunswick, GA 31520

| ATTORNEY | 912-215-0081 | brian@corrylawllc.com |

## CITY CLERK

601 Gloucester St. 1st Floor | Brunswick, GA 31520 | Fax: 912-267-5554

| CITY CLERK | Naomi Atkinson | 912-267-5529 912-617-1408 | natkinson@cityofbrunswick-ga.gov |
| ASST. CITY CLERK | Courtney McGill | 912-267-5508 | cmcgill@cityofbrunswick-ga.gov |
| TAX COLLECTION SPECIALIST | Tina Edwards | 912-267-5519 912-267-5514 | tedwards@cityofbrunswick-ga.gov |

## ADMINISTRATIVE SERVICES

601 Gloucester St. 2nd floor | Brunswick, GA 31520 | Fax: 912-267-5549

| HUMAN RESOURCES MANAGER | Terri Smith | 912-267-5064 912-215-9723 | tsmith@cityofbrunswick-ga.gov |
| IT MANAGER | Kyle Edwards | 912-267-5588 912-215-9689 | kedwards@cityofbrunswick-ga.gov |
| REVENUE DEV. COORDINATOR |  |  |  |
# NEIGHBORHOOD & COMMUNITY SERVICES

601 Gloucester St. 2nd floor | Brunswick, GA | Fax: 912-267-5549
ROOSEVELT HARRIS CENTER | 2007 I Street | Fax: 912-267-5522
ROOSEVELY LAWERENENCE CENTER | 1109 H Street | 912-267-5522

<table>
<thead>
<tr>
<th>POSITION</th>
<th>NAME</th>
<th>PHONE</th>
<th>EMAIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIRECTOR</td>
<td>Dominique Mack-Collins</td>
<td>912-267-5530</td>
<td><a href="mailto:dmcollins@cityofbrunswick-ga.gov">dmcollins@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>GRANTS ADMINISTRATION SPECIALIST</td>
<td>Anshanah Gadson</td>
<td>912-267-5511</td>
<td><a href="mailto:agadson@cityofbrunswick-ga.gov">agadson@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>NEIGHBORHOOD REVITALIZATION MANAGER</td>
<td>David Bravo</td>
<td>912-267-5584</td>
<td><a href="mailto:dbravo@cityofbrunswick-ga.gov">dbravo@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>COMMUNITY SERVICES MANAGER</td>
<td>Darlene Wymes</td>
<td>912-267-5520</td>
<td><a href="mailto:drwymes@cityofbrunswick-ga.gov">drwymes@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>ROOSEVELT LAWERENENCE CENTER</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SITE COORDINATOR</td>
<td>Langston Gamble</td>
<td>912-267-5522</td>
<td><a href="mailto:lgamble@cityofbrunswick-ga.gov">lgamble@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>RECREATION LEADER</td>
<td>Gwendolyn Mullen</td>
<td>912-267-5522</td>
<td><a href="mailto:gmullen@cityofbrunswick-ga.gov">gmullen@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>ROOSEVELT HARRIS, JR. SENIOR CENTER</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SENIOR PROGRAMS COORDINATOR</td>
<td>Joyce Mitchell</td>
<td>912-267-5520</td>
<td><a href="mailto:jmitchell@cityofbrunswick-ga.gov">jmitchell@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>ACTIVITIES COORDINATOR</td>
<td>Shelia Tyson</td>
<td>912-267-5520</td>
<td><a href="mailto:styson@cityofbrunswick-ga.gov">styson@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>HEAD COOK</td>
<td>Lillian Jackson</td>
<td>912-267-5520</td>
<td><a href="mailto:ljackson@cityofbrunswick-ga.gov">ljackson@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>Asst. COOK</td>
<td>Janice Moore</td>
<td>912-267-5520</td>
<td><a href="mailto:jmoore@cityofbrunswick-ga.gov">jmoore@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>DOWNTOWN DEVELOPMENT AUTHORITY</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DIRECTOR</td>
<td>Mathew Hill</td>
<td>912-265-4032</td>
<td><a href="mailto:mhill@cityofbrunswick-ga.gov">mhill@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>EVENT COORDINATOR</td>
<td>Harvest Hale</td>
<td>912-265-4032</td>
<td><a href="mailto:hhale@cityofbrunswick-ga.gov">hhale@cityofbrunswick-ga.gov</a></td>
</tr>
</tbody>
</table>
## ECONOMIC DEVELOPMENT

**ECONOMIC DEVELOPMENT**

<table>
<thead>
<tr>
<th></th>
<th>Travis Stegall</th>
<th>912-280-1820</th>
<th>912-689-8082</th>
<th><a href="mailto:tstegall@cityofbrunswick-ga.gov">tstegall@cityofbrunswick-ga.gov</a></th>
</tr>
</thead>
</table>

## FINANCE

**FINANCE**

601 Gloucester St. 1st Floor | Brunswick, GA 31520 | Fax: 912-280-6958

<table>
<thead>
<tr>
<th>POSITION</th>
<th>NAME</th>
<th>PHONE 1</th>
<th>PHONE 2</th>
<th>EMAIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIRECTOR</td>
<td>Kathy Mills</td>
<td>912-267-5504</td>
<td></td>
<td><a href="mailto:kmills@cityofbrunswick-ga.gov">kmills@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>ACCOUNTANT BUSINESS LICENSE</td>
<td>Lynn Velie</td>
<td>912-267-5539</td>
<td></td>
<td><a href="mailto:lvelie@cityofbrunswick-ga.gov">lvelie@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>PAYROLL</td>
<td>Bobbie Highsmith</td>
<td>912-267-5537</td>
<td></td>
<td><a href="mailto:btroper@cityofbrunswick-ga.gov">btroper@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>PURCHASING AGENT</td>
<td>Alakenisa Thorpe</td>
<td>912-267-5538</td>
<td></td>
<td><a href="mailto:athorpe@cityofbrunswick-ga.gov">athorpe@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>CUSTOMER SERVICE</td>
<td>Joshalyn Swinson</td>
<td>912-267-5512</td>
<td></td>
<td><a href="mailto:jswinson@cityofbrunswick-ga.gov">jswinson@cityofbrunswick-ga.gov</a></td>
</tr>
</tbody>
</table>

## FIRE

1201 Gloucester St. | Brunswick, GA 31520 | Fax: 912-267-5579 | Station III: 912-280-6952

<table>
<thead>
<tr>
<th>POSITION</th>
<th>NAME</th>
<th>PHONE 1</th>
<th>PHONE 2</th>
<th>EMAIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>FIRE CHIEF</td>
<td>Randy Mobley</td>
<td>912-267-5550</td>
<td>912-294-5846</td>
<td><a href="mailto:rmobley@cityofbrunswick-ga.gov">rmobley@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>ADMIN. ASST.</td>
<td>Amy Aldridge</td>
<td>912-267-5546</td>
<td></td>
<td><a href="mailto:aaldridge@cityofbrunswick-ga.gov">aaldridge@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>DEPUTY CHIEF SHIFT A.</td>
<td>Jimmy May</td>
<td>912-267-5546</td>
<td>912-506-2734</td>
<td><a href="mailto:jallen@cityofbrunswick-ga.gov">jallen@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>DEPUTY CHIEF SHIFT B.</td>
<td>John Tyre</td>
<td>912-267-5546</td>
<td></td>
<td><a href="mailto:jtyre@cityofbrunswick-ga.gov">jtyre@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>DEPUTY CHIEF SHIFT C.</td>
<td>Jerry Allen</td>
<td>912-267-5546</td>
<td></td>
<td><a href="mailto:jallen@cityofbrunswick-ga.gov">jallen@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>FIRE MARSHAL</td>
<td>Tim White</td>
<td>912-280-1219</td>
<td></td>
<td><a href="mailto:twight@cityofbrunswick-ga.gov">twight@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>SR. FIRE INSPECTOR</td>
<td>Kim Vaughn</td>
<td>912-267-5506</td>
<td></td>
<td><a href="mailto:svaughn@cityofbrunswick-ga.gov">svaughn@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>FIRE INSPECTOR</td>
<td>Dillon Hodges</td>
<td>912-267-5548</td>
<td></td>
<td><a href="mailto:dhodges@cityofbrunswick-ga.gov">dhodges@cityofbrunswick-ga.gov</a></td>
</tr>
</tbody>
</table>
PLANNING, DEVELOPMENT & CODES
601 Gloucester St. 2nd Floor | Brunswick, GA 31520 | Fax: 912-2675549

| DIRECTOR | John Hunter | 912-267-5527 | jhunter@cityofbrunswick-ga.gov |
| SENIOR PLANNER | Paul Kersey | 912-279-2655, 912-602-1074 | pkersey@cityofbrunswick-ga.gov |
| CODE ENFORCEMENT | Joyce Depp | 912-267-5586, 912-577-7911 | jdepp@cityofbrunswick-ga.gov |
| CODE ENFORCEMENT | Tommy Dixon | 912-267-5587, 912-223-7396 | tdixon@cityofbrunswick-ga.gov |
| CODE ENFORCEMENT | Christopher Jones | 912-267-5593, 912-254-1220 | cjones@cityofbrunswick-ga.gov |
| ADMIN. ASST./PERMIT TECH | Brandon Banks | 912-279-2656 | bbanks@cityofbrunswick-ga.gov |

MUNICIPAL COURT
1229 Newcastle St. | Brunswick, GA 31520 | Fax: 912-267-5594

| COURT CLERK | Tyleama Pinkney | 912-267-5524 | tpinkney@cityofbrunswick-ga.gov |
| ASST. COURT CLERK | Michol Young | 912-267-5524 | myoung@cityofbrunswick-ga.gov |

POLICE
206 Mansfield St. | Brunswick, GA 31520 | 912-267-5559 | Fax: 912-267-5526

<p>| POLICE CHIEF | Kevin Jones | 912-267-5595, 912-270-2844 | <a href="mailto:kjones@brunswickpolice.org">kjones@brunswickpolice.org</a> |
| ADMIN. ASST. | Amanda Bates | 912-280-1210 | <a href="mailto:abates@brunswickpolice.org">abates@brunswickpolice.org</a> |
| MAJOR | Greg Post | 912-280-1214, 912-269-0242 | <a href="mailto:gpost@brunswickpolice.org">gpost@brunswickpolice.org</a> |
| CRIME ANALYST | Paige Browning | 912-280-6962 | <a href="mailto:pbrowning@brunswickpolice.org">pbrowning@brunswickpolice.org</a> |
| POLICY/CERTIFICATION TAC | Lt. Edward Hall | 912-279-2609 | <a href="mailto:ehall@brunswickpolice.org">ehall@brunswickpolice.org</a> |
| RECORDS | Lelia Maynor | 912-280-1212 | <a href="mailto:lmaynor@brunswickpolice.org">lmaynor@brunswickpolice.org</a> |
| SUPPORT SERVICES COMMANDER | Rachel McDade | 912-267-5559 | <a href="mailto:lwalker@brunswickpolice.org">lwalker@brunswickpolice.org</a> |
| SUPPORT SERVICES COMMANDER | Capt. Wan Thorpe | 912-279-2611, 912-223-8334 | <a href="mailto:wthorpe@brunswickpolice.org">wthorpe@brunswickpolice.org</a> |</p>
<table>
<thead>
<tr>
<th>Department</th>
<th>Name</th>
<th>Phone Numbers</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internal Affairs Open Records</td>
<td>Sgt. Roy Blackstock</td>
<td>912-280-1216</td>
<td><a href="mailto:rblackstock@brunswickpolice.org">rblackstock@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Code Enforcement/Deputy Marshal</td>
<td>Ofc. Anjela Elliot</td>
<td>912-267-5583 912-222-8763</td>
<td><a href="mailto:aelliot@brunswickpolice.org">aelliot@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Recruiting Officer</td>
<td>Ofc. Matthew Vaughn</td>
<td>912-267-5515 912-580-0178</td>
<td><a href="mailto:pgeorge@brunswickpolice.org">pgeorge@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Community Service Officer</td>
<td>Ofc. Marsha Myers-Bue</td>
<td>912-279-2607</td>
<td><a href="mailto:mmyers@brunswickpolice.org">mmyers@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Investigative Services Commander</td>
<td>Capt. Angela Smith</td>
<td>912-279-2608 912-223-3591</td>
<td><a href="mailto:asmith@brunswickpolice.org">asmith@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Training Coordinator</td>
<td>Sgt. E. Hartshorn</td>
<td>912-279-2646 912-506-5595</td>
<td><a href="mailto:ehartshorn@brunswickpolice.org">ehartshorn@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Detective Supervisor (LT)</td>
<td>Lt. Jose Galdamez</td>
<td>912-279-2612 912-506-3591</td>
<td><a href="mailto:jgaldamez@brunswickpolice.org">jgaldamez@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Detective Supervisor (SGT)</td>
<td>Sgt. Alan Carter</td>
<td>912-279-2650 912-580-7121</td>
<td><a href="mailto:acarter@brunswickpolice.org">acarter@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Detective</td>
<td>Carla Futch</td>
<td>912-279-2641</td>
<td><a href="mailto:cfutch@brunswickpolice.org">cfutch@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Detective</td>
<td>Anthony Trollinger</td>
<td>912-279-2640</td>
<td><a href="mailto:atrollinger@brunswickpolice.org">atrollinger@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Detective</td>
<td>Tim Taylor</td>
<td>912-279-2606</td>
<td><a href="mailto:ttaylor@brunswickpolice.org">ttaylor@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Detective</td>
<td>Daniel Merritt</td>
<td>912-279-2624</td>
<td><a href="mailto:dmerritt@brunswickpolice.org">dmerritt@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Detective</td>
<td>Stephen Parker</td>
<td>912-279-2621</td>
<td><a href="mailto:sparker@brunswickpolice.org">sparker@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Evidence</td>
<td>Ofc. Lawrence Harry</td>
<td>912-280-1827</td>
<td><a href="mailto:lharry@brunswickpolice.org">lharry@brunswickpolice.org</a></td>
</tr>
<tr>
<td>GBNET</td>
<td>Stg. Michael Davis</td>
<td>912-554-7554</td>
<td><a href="mailto:mdavis@brunswickpolice.org">mdavis@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Patrol Services Commander</td>
<td>Capt. Tony Smith</td>
<td>912-280-1211 912-223-9294</td>
<td><a href="mailto:tsmith@brunswickpolice.org">tsmith@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Patrol LT</td>
<td>Lt. Matthew Wilson</td>
<td>912-280-1213</td>
<td><a href="mailto:mwilson@brunswickpolice.org">mwilson@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Patrol/K9</td>
<td>Sgt. Donald Babin</td>
<td>912-279-2645 912-602-0592</td>
<td><a href="mailto:dbabbin@brunswickpolice.org">dbabbin@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Patrol SGT.</td>
<td>Jeremy Wilson</td>
<td>912-279-2643</td>
<td><a href="mailto:jwilson@brunswickpolice.org">jwilson@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Patrol SGT.</td>
<td>Chad Henley</td>
<td>912-279-2616</td>
<td><a href="mailto:chenley@brunswickpolice.org">chenley@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Patrol SGT.</td>
<td>Fred English</td>
<td>912-279-2644</td>
<td><a href="mailto:fenglish@brunswickpolice.org">fenglish@brunswickpolice.org</a></td>
</tr>
<tr>
<td>Patrol SGT.</td>
<td>Len Schmauch</td>
<td>912-279-2633</td>
<td><a href="mailto:lschmauch@brunswickpolice.org">lschmauch@brunswickpolice.org</a></td>
</tr>
<tr>
<td>CID Fax</td>
<td></td>
<td>912-267-3675</td>
<td></td>
</tr>
<tr>
<td>Silent Witness</td>
<td></td>
<td>912-267-5116</td>
<td></td>
</tr>
</tbody>
</table>
# PUBLIC WORKS
525 Lakewood Ave. | Brunswick, GA 31520 | Fax: 912-267-5599

<table>
<thead>
<tr>
<th>POSITION</th>
<th>NAME</th>
<th>PHONE 1</th>
<th>PHONE 2</th>
<th>EMAIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIRECTOR</td>
<td>Garrow Alberson</td>
<td>912-267-5540</td>
<td>912-270-8826</td>
<td><a href="mailto:galberson@cityofbrunswick-ga.gov">galberson@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>ASST. DIRECTOR</td>
<td>Rick Charnock</td>
<td>912-267-5572</td>
<td>912-717-3926</td>
<td><a href="mailto:rcharnock@cityofbrunswick-ga.gov">rcharnock@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>FIELD SUPERINTENDANT</td>
<td>Emmett Head</td>
<td>912-267-3720</td>
<td>912-717-0358</td>
<td><a href="mailto:ehead@cityofbrunswick-ga.gov">ehead@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>SANITATION</td>
<td>Becky Gravley</td>
<td>912-267-3703</td>
<td>912-717-1222</td>
<td><a href="mailto:bgravley@cityofbrunswick-ga.gov">bgravley@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>ADMINISTRATIVE ASSISTANT</td>
<td>Karen Rogers</td>
<td>912-267-5570</td>
<td></td>
<td><a href="mailto:krogers@cityofbrunswick-ga.gov">krogers@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>CEMETARY</td>
<td></td>
<td></td>
<td></td>
<td>ofbrunswick-ga.gov</td>
</tr>
<tr>
<td>ENGINEERING TECHNICIAN</td>
<td>Ren Hale</td>
<td>912-267-5509</td>
<td>912-689-8975</td>
<td><a href="mailto:rhale@cityofbrunswick-ga.gov">rhale@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>FACILITIES MAINTANCE</td>
<td>Maurice Butler</td>
<td>912-230-6953</td>
<td></td>
<td><a href="mailto:mbutter@cityofbrunswick-ga.gov">mbutter@cityofbrunswick-ga.gov</a></td>
</tr>
<tr>
<td>STREETS SUPERVISOR</td>
<td>(BayBay) Willie Hayes</td>
<td>912-217-3751</td>
<td></td>
<td></td>
</tr>
<tr>
<td>STORMWATER MAINT. SUPERVISOR</td>
<td>Gerald Buggs</td>
<td>912-717-3751</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ON CALL AFTER HOURS</td>
<td></td>
<td></td>
<td>912-217-1159</td>
<td></td>
</tr>
<tr>
<td>OTHER IMPORTANT NUMBERS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>--------------------------</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CALL BEFORE YOU DIG</td>
<td>1-800-282-7411</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMPOST SITE (RICHARD STANKSI)</td>
<td>912-269-1200</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Located behind Wastewater Treatment Plant)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COUNTY CLERK (DHWANI PATEL)</td>
<td>912-554-7400</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>FAX: 912-554-7596</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COUNTY MANAGER (ALAN OURS)</td>
<td>912-554-7406</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>FAX: 912-554-7874</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COUNTY EMA (JAY WIGGINS)</td>
<td>912-554-7826</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>FAX: 912-554-7874</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>E911 DIRECTOR (STEVE USHER)</td>
<td>912-554-7881</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>FAX: 912-554-7878</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>E911 OPERATION MANAGER (CARA RICHARSON)</td>
<td>912-279-2913</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RITZ THEATER &amp; MARY ROSS PARK (HEATHER HEATH)</td>
<td>912-262-6934</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>CELL: 912-399-0581</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>FAX: 912-262-1029</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>KEEP GOLDEN ISLES BEAUTIFUL</td>
<td>912-279-1490</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>FAX: 912-262-9157</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>