



# CITY OF BRUNSWICK

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Cornell L. Harvey, Mayor  
Felicia M. Harris, Mayor Pro Tem  
John A. Cason III, Commissioner  
Julie T. Martin, Commissioner  
Vincent T. Williams, Commissioner

City Attorney  
Brian D. Corry  
City Manager  
James D. Drumm

## AGENDA

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BRUNSWICK CITY COMMISSION WORK SESSION  
WEDNESDAY, OCTOBER 17, 2018 AT 5:00 P.M.  
OLD CITY HALL  
1229 NEWCASTLE STREET, 2<sup>ND</sup> FLOOR

### CALL TO ORDER

#### UPDATE

1. Planning, Development & Codes Director Bren Daiss to give update from findings of the Congress for the New Urbanism (CNU) Study Regarding Revitalizing Norwich Street Corridor. **(Encl. 1)**
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## AGENDA

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BRUNSWICK CITY COMMISSION MEETING  
WEDNESDAY, OCTOBER 17, 2018 AT 6:00 P.M.  
OLD CITY HALL  
1229 NEWCASTLE STREET, 2<sup>ND</sup> FLOOR

### CALL TO ORDER \*\*INVOCATION \*\*PLEDGE OF ALLEGIANCE

#### UPDATE

1. Urban Redevelopment Agency Chairman LaRon Bennett, to give Update on Projects of the Agency.

#### ITEM(S) TO CONSIDER FOR APPROVAL

2. Consider Approval of October 3, 2018 Regular Scheduled Meeting Minutes. *(subject to any necessary changes.) (N. Atkinson) (Encl. 2)*
3. Consider Approval of Bond Issuance by the Housing Authority. *(Z. Harris) (Encl. 3)*
4. Consider Approval of Financial Reports as of September 30, 2018. *(K. Mills) (Encl. 4)*
5. Consider Approval of Resolution No. 2018- 20 – Adoption of Comprehensive Plan. *(B. Daiss) (Encl. 5)*
6. Consider Approval of Resolution No. 2018-17 – Pre-Application for Land and Conservation Water Funding Submittal. *(C. Barbour) (Encl. 6)*

7. Consider Approval to Purchase a Vacuum Truck. *(R. Charnock)* **(Encl. 7)**
8. Consider Approval to Cancel the November 21, 2018 Regular Scheduled Commission Meeting. *(J. Drumm)*

**ALCOHOL BEVERAGE LICENSE - (Renewals)** – *(P. George)*

9. Consider Approval of nine (9) Alcohol Beverage License Renewals. *(See Attachment)* **(Encl. 8)**

**CITY ATTORNEY'S ITEM(S)**

10. Consider Adoption of Ordinance **1060** – Proposed Amendment to the Alcohol Ordinance. **(Encl. 9)**

**EXECUTIVE SESSION**