

# CITY OF BRUNSWICK

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Cornell L. Harvey, Mayor  
Julie T. Martin, Mayor Pro Tem  
John A. Cason III, Commissioner  
Felicia M. Harris, Commissioner  
Vincent T. Williams, Commissioner

City Attorney  
Brian D. Corry

City Manager  
James D. Drumm

## AGENDA

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BRUNSWICK CITY COMMISSION MEETING  
WEDNESDAY, MAY 17, 2017 AT 6:00 P.M.  
OLD CITY HALL  
1229 NEWCASTLE STREET, 2<sup>ND</sup> FLOOR

### CALL TO ORDER \*\*INVOCATION \*\*PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT PERIOD

#### RECOGNITION(S), PRESENTATION(S), & AWARD(S)

1. Proclamation Presentation to Flotilla Commander Arlene Ingram, Recognizing National Safe Boating Week.

#### PUBLIC HEARING(S)-LAND USE

2. Conditional Use Petition No. 17-02; from Mitchell Davenport, Agent for Clement & Company, LLC; Petitioning to Obtain a Conditional Use Permit to Allow Multi-Family Housing at 2301 Stonewall Street. *(B. Daiss)* **(Encl. 1)**

#### CONSENT AGENDA

3. Consider Approval of May 3, 2017 Regular Scheduled Meeting Minutes. *(subject to any necessary changes.) (N. Atkinson)* **(Encl. 2)**
4. Consider Approval of Resolution Number 2017-03 in Support of Application of Grand Oak Apartments; in its Endeavor to Build Quality Affordable Housing. *(M. Davenport)* **(Encl. 3)**
5. Consider Approval of Contract for the Resurfacing of Howard Coffin Park Pool. *(J. Drumm)* **(Encl. 4)**
6. Consider Approval of Resolution Number 2017-04 for the Expansion of the Norwich Street Enterprise Zone. *(B. Daiss)* **(Encl. 5)**

#### DISCUSSION

7. City-Wide Neighborhood Clean-up Wrap-up Report. *(K. Heck)* **(Encl. 6)**
8. Proposed Ordinance to Amend City Code to Reorganize the City Tree Board. *(B. Soler)* **(Encl. 7)**

#### APPOINTMENT(S)

9. Commission and Board Appointment(s) *(N. Atkinson)*
  - 1) Housing Authority – One Appointment *(Mayor's Appointment)*

#### COMMISSIONER MARTIN'S ITEM(S)

10. Update on the Urban Redevelopment Agency.

#### CITY ATTORNEY'S ITEM(S)

11. Consider Adoption of Ordinance 1049 – Historic Building Demolition Procedure. **(Encl. 8)**