



# CITY OF BRUNSWICK

601 Gloucester Street \* Post Office Box 550 \* Brunswick \* Georgia \* 31520-0550 \* (912) 267-5500 \* Fax (912) 267-5549

Cornell L. Harvey, Mayor  
Felicia M. Harris, Mayor Pro Tem  
John A. Cason III, Commissioner  
Julie T. Martin, Commissioner  
Vincent T. Williams, Commissioner

City Attorney  
Brian D. Corry  
  
City Manager  
James D. Drumm

## AGENDA

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BRUNSWICK CITY COMMISSION WORK SESSION  
WEDNESDAY, MARCH 21, 2018 AT 5:30 P.M.  
OLD CITY HALL  
1229 NEWCASTLE STREET, 2<sup>ND</sup> FLOOR

### CALL TO ORDER

### DISCUSSION

1. Garrow Alberson, City Engineer, to Discuss Restrooms at Overlook Park and Sidney Lanier Park.
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## AGENDA

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BRUNSWICK CITY COMMISSION MEETING  
WEDNESDAY, MARCH 21, 2018 AT 6:00 P.M.  
OLD CITY HALL  
1229 NEWCASTLE STREET, 2<sup>ND</sup> FLOOR

### CALL TO ORDER \*\*INVOCATION \*\*PLEDGE OF ALLEGIANCE

### RECOGNITION(S), PRESENTATION(S), & AWARD(S)

1. Proclamation Presentation to Sharon Atkinson and Rashida Bridges, Safe Harbor, Recognizing the Week of March 18 -24, 2018 as National Safe Place Week.

### PUBLIC HEARING

2. Ordinance No. 1055 - Amendment to the City of Brunswick Zoning Ordinance. (B. Daiss)

### PUBLIC HEARING(S)-LAND USE

3. Conditional Use Petition No. 18-01; from Tabari Renrick; Petitioning to Obtain a Conditional Use Permit to Allow an Outdoor Storage of Used Automobiles at 2830 Norwich Street. (B. Daiss) (Encl. 1)
4. Conditional Use Petition No. 18-02; from Southeast Georgia Health Systems; Petitioning to Obtain a Conditional Use Permit to Allow Temporary Office Trailers, Storage Containers, and Parking at 2317 Heron Street and Adjacent Parcels Owned by the Applicant. (B. Daiss) (Encl. 2)

## **ITEM(S) TO BE CONSIDERED FOR APPROVAL**

5. Consider Approval of March 7, 2018 Work Session and Regular Scheduled Meeting Minutes. (*subject to any necessary changes.*) (*N. Atkinson*) **(Encl. 3)**
6. Consider Approval of Stabilization Loan for 1200 Gloucester Street. (*M. Hill*) **(Encl. 4)**
7. Consider Approval of Substantial Amendment to 2017 Annual Action Plan. (*S. Lewis*) **(Encl. 5)**
8. Consider Approval of the Amendment to the Resolution Creating the City of Brunswick Finance Committee. (*B. Corry*) **(Encl. 6)**
9. Consider Approval of Agreement Between the City of Brunswick and Department of Community Supervision for Use of the Lissner House. (*C. Barbour*) **(Encl. 7)**
10. Consider Approval of Amendment No.12 to the City of Brunswick Defined Benefit Pension Plan. (*K. Mills*) **(Encl. 8)**
11. Consider Approval of Request to Transfer City Owned Properties to the Land Bank. (*B. Blackwell*) **(Encl. 9)**

## **APPOINTMENT(S)**

12. Board and Committee Appointment(s) (*N. Atkinson*)
  - a) SPLOST 2016 Citizens Oversight Committee – One Appointment
  - b) Audit Committee – One Appointment
  - c) Tree Board – Two Appointments

## **CITY ATTORNEY'S ITEM(S)**

13. Consider Adoption of Ordinance 1055 - Amendment to the City of Brunswick Zoning Ordinance. **(Encl. 10)**
14. Consider Adoption of Ordinance 1056 - Amendment to Chapter 15; Article 1 – Regarding Municipal Court Judge/Judge Pro Tem Terms. **(Encl. 11)**

## **EXECUTIVE SESSION**